

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99088166

99 OCT 27 AM 9:19

MORILL W. CARTER  
RECORDER

**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, FIRST UNION NATIONAL BANK, AS INDENTURE TRUSTEE hereby sells, assigns, transfers and sets over without recourse upon it unto SOURCE ONE MORTGAGE CORPORATION, its successors and assigns, a certain mortgage dated January 27, 1997, executed by MARION D. WISE and RUBYEW JEWELL WISE in favor of Advanta Finance Corp. in the sum of \$33,329.00 together with interest thereon. Said mortgage was recorded on January 28, 1997, as Document #97005322, in the Office of the Recorder of LAKE County, Indiana. Said mortgage was subsequently assigned by Advanta Finance Corp. to FIRST UNION NATIONAL BANK, AS INDENTURE TRUSTEE by assignment dated June 18, 1998, and recorded on April 16, 1999, as Document #99032388, in the Office of the Recorder of LAKE County, Indiana.

IN WITNESS WHEREOF, FIRST UNION NATIONAL BANK, AS INDENTURE TRUSTEE has

caused the execution hereof this 7 day of October, 1999.

FIRST UNION NATIONAL BANK, AS INDENTURE TRUSTEE

By: *Ronald L Fisher*  
RONALD L. FISHER  
Title: VICE PRESIDENT

11897155-5

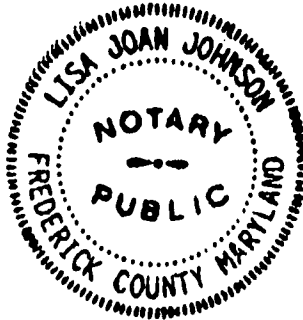
Return: Rubin Levin  
342 Massachusetts Ave  
Scully 46204-2164

E.P. Ti  
Pd # 1204  
Ch A 76889

TICOR TITLE INSURANCE  
Crown Point, Indiana  
99206347



STATE OF MARYLAND )  
 )SS:  
COUNTY OF FREDERICK )



Before me, a Notary Public, in and for said County and State, personally appeared

RONALD L. FISHER

, the Vice President of FIRST UNION NATIONAL

BANK, AS INDENTURE TRUSTEE, a corporation organized and existing under the laws of the State of MARYLAND and acknowledged the execution of the foregoing for and on behalf of said corporation, and who, having been duly sworn, stated that the representations therein contained are true.

WITNESSETH my hand and notarial seal this 7 day of October, 1999.

My Commission Expires:

Nov. 1, 2001

Resident of Fredrick County

Signature: Lisa Johnson

Printed: LISA J. JOHNSON

This Instrument Prepared by John W. Graub II, Attorney-at-Law.

RETURN TO:

John W. Graub II, RUBIN & LEVIN, P.C., 500 Marott Center, 342 Massachusetts Avenue, Indianapolis, IN 46204-2161.

JWG/da

(Our File No. 80456018) G:\WP80\Donna\Northwest\wise-com

