

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

STATE OF INDIANA
LAKE COUNTY

CORPORATE WARRANTY DEED

OCT 26 1999

THIS INDENTURE WITNESSETH that **HAWK DEVELOPMENT CORP.**, a corporation organized and existing under the laws of the State of INDIANA, located in LAKE COUNTY, INDIANA, Convey and Warrant to:

AMANDA HEMPHILL of LAKE COUNTY, in the State of INDIANA, for and in consideration of the sum of **TEN DOLLARS (\$10.00)** and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following described REAL ESTATE in LAKE COUNTY, in the State of INDIANA, to wit:

Unit 100 in Court Street Condominiums, a Horizontal Property Regime, created by a certain Declaration of Condominium recorded November 24, 1998 as Document No. 98093528, and as shown in Plat Book 85 page 75, in the Office of the Recorder of Lake County, Indiana, together with an undivided 1/19th percent interest in and to the common and limited common areas and facilities appurtenant thereto.

THIS DEED TAKEN SUBJECT TO:

1. The terms, covenants, conditions, restrictions, and limitations of any instrument of record affecting the use or occupancy of said real estate;
2. Roads and highways, streets and alleys;
3. Limitation by fences and/or other established boundary lines;
4. Special assessments, if any, and real estate taxes for the year 1999 payable in 2000 and thereafter;
5. Zoning, building, and subdivision control ordinances and amendments thereto;

Grantor being duly sworn states that this is a subchapter "S" corporation and there is no Indiana Gross Income Tax due or owing on the conveyance.

IN WITNESS WHEREOF, The said **HAWK DEVELOPMENT CORP.** has caused this Deed to be executed by **J. W. HAWK**, its President, and attested by **J. W. HAWK**, its Secretary, and its corporate seal to be hereunto affixed.

(SEAL)

this 6th day of October, 1999

ATTEST:

J.W. Hawk
J.W. HAWK

Secretary

J.W. Hawk
J.W. HAWK

President

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named **J. W. HAWK**, President and **J. W. HAWK**, Secretary to me known to be such President and Secretary of said Corporation and acknowledged the execution of the foregoing Deed for and on behalf of said Corporation and by its authority.

WITNESS, my hand and Notarial seal this 6th day of October, 1999

My commission expires APRIL 3, 2008.

Jack A. Slager
Notary Public: Jack A. Slager

This instrument prepared by: J. W. HAWK

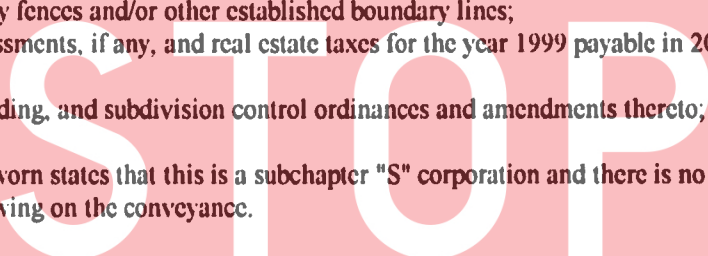
Handwritten by statements to:
311 S. Court St.
Crown Point, IN 46307

TICOR TITLE INSURANCE
Crown Point, Indiana
19287871

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NOT OFFICIAL!

This Document is the property of the Lake County Recorder!



Key # 9-541-1

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PETER BENJAMIN LAKE COUNTY AUDITOR