

T. cor Sch 99207310

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

OCT 26 1999

STATE OF INDIANA
FILED FOR RECORD

CORPORATE WARRANTY DEED

99088132
99088132

PETER BENJAMIN
LAKE COUNTY AUDITOR

THIS INDENTURE WITNESSETH that **HAWK DEVELOPMENT CORP.**, a corporation organized and existing under the laws of the State of INDIANA, located in LAKE COUNTY, in the State of INDIANA, Convey and Warrant to:

Carrsons Development LLC
of LAKE COUNTY, in the State of INDIANA, for and in consideration of the sum of **TEN DOLLARS (\$10.00)** and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following described **REAL ESTATE** in LAKE COUNTY, in the State of INDIANA, to wit:

LOT 76 IN PINE HILL ESTATES, UNIT 2, AN ADDITION TO THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 86, PAGE 84 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
COMMONLY KNOWN AS: 3118 Manchester Lane, Schererville, Indiana

Key # 13-700-6

THIS DEED TAKEN SUBJECT TO:

1. The terms, covenants, conditions, restrictions, and limitations of any instrument of record affecting the use or occupancy of said real estate;
2. Roads and highways, streets and alleys;
3. Limitation by fences and/or other established boundary lines;
4. Easements, if any, for established ditches and/or drains;
5. Special assessments, if any, and real estate taxes for the year 1999 payable in 2000 and thereafter;
6. Zoning, building, and subdivision control ordinances and amendments thereto;

Grantor being duly sworn states that this is a subchapter "S" corporation and there is no Indiana Gross Income Tax due or owing on the conveyance.

IN WITNESS WHEREOF, The said **HAWK DEVELOPMENT CORP.** has caused this Deed to be executed by **J. W. HAWK**, its President, and attested by **J. W. HAWK**, its Secretary, and its corporate seal to be hereunto affixed.

(SEAL)

this 21st day of OCTOBER, 1999

ATTEST

J.W. Hawk
J.W. HAWK

Secretary

J.W. Hawk
J.W. HAWK

President

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named **J. W. HAWK**, President and **J. W. HAWK**, Secretary to me known to be such President and Secretary of said Corporation and acknowledged the execution of the foregoing Deed for and on behalf of said Corporation and by its authority.

WITNESS, my hand and Notarial seal this 21st day of October, 1999

My commission expires APRIL 3, 2008.

Jack A. Skiger
Notary Public: Jack A. Skiger

This instrument prepared by: **J. W. HAWK**

Mail tx statements to: P.O. Box 836
Crown Point, IN 46307

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11.00
E.P.
TC