

STATE OF INDIANA
LAKE COUNTY
FILED

99088124 **WARRANTY DEED**

99 OCT 27 AM 9:16

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER.

TAX KEY # 9-512.37

RECORDED OCT 26 1999

PETER BENJAMIN
LAKE COUNTY AUDITOR

THIS INDENTURE WITNESSETH, THAT

McFARLAND HOMES II, INC.

OF LAKE COUNTY, STATE OF INDIANA, CONVEY AND WARRANT TO:

**FRANK STAAB AND DEBORAH A. STAAB
HUSBAND AND WIFE**

OF LAKE COUNTY, STATE OF INDIANA, FOR AND IN CONSIDERATION OF THE SUM OF TEN AND
NO/100—DOLLARS (\$10.00) THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, THE
FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, STATE OF INDIANA, TO-WIT:

PART OF LOT 10, WHITE HAWK COUNTRY CLUB, PHASE 2, AN ADDITION TO THE CITY OF
CROWN POINT, LAKE COUNTY, INDIANA AS RECORDED IN PLAT BOOK 83, PAGE 59, IN THE
OFFICE OF THE RECORDER, LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS
FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 10; THENCE SOUTH 89
DEGREES 35 MINUTES 58 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 10 A DISTANCE
OF 61.59 FEET; THENCE SOUTH 02 DEGREES 17 MINUTES 56 SECONDS WEST, A
DISTANCE OF 115.06 FEET TO A POINT ON THE SOUTH LINE OF LOT 10; THENCE NORTH 89
DEGREES 35 MINUTES 58 SECONDS WEST ALONG SAID SOUTH LINE, A DISTANCE OF 57.77 FEET
TO THE SOUTHWEST CORNER OF SAID LOT 10; THENCE NORTH 00 DEGREES 24 MINUTES 02
SECONDS EAST, ALONG THE WEST LINE OF SAID LOT 10, A DISTANCE OF 115.00 FEET TO THE
POINT OF BEGINNING, ALL IN THE CITY OF CROWN POINT, LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 910-A EASY STREET, CROWN POINT, INDIANA 46307

GRANTOR HEREBY CERTIFIES THAT THIS TRANSFER IS NOT SUBJECT TO THE GROSS INCOME TAX.

SUBJECT TO: TAXES, BUILDING LINES, EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS OF
PUBLIC RECORD.

IN WITNESS WHEREOF, THE SAID McFARLAND HOMES II, INC. BY BRIGETTE BANDURA, VICE PRESIDENT,
HAVE HEREUNTO SET HER HAND AND SEAL THIS 22ND DAY OF OCTOBER, 1999.

McFARLAND HOMES II, INC.

BY: Brigette Bandura VP
BRIGETTE BANDURA

STATE OF INDIANA, LAKE COUNTY SS:

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY
APPEARED BRIGETTE BANDURA, VICE PRESIDENT OF SAID McFARLAND HOMES II, INC. AND ACKNOWLEDGED
THE EXECUTION OF THIS INSTRUMENT TO BE HER VOLUNTARY ACT AND DEED, WITNESS MY
HAND AND OFFICIAL SEAL THIS 22ND DAY OF OCTOBER, 1999.

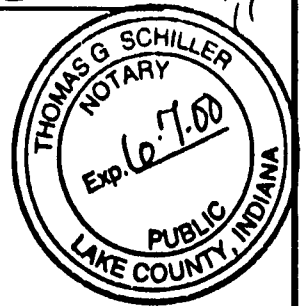
MY COMMISSION EXPIRES: 06/07/2000

Thomas G. Schiller

NOTARY PUBLIC
THOMAS G. SCHILLER

RESIDENT OF LAKE COUNTY

SEND TAX STATEMENT TO: 910-A EASY STREET, CROWN POINT, INDIANA 46307
THIS INSTRUMENT PREPARED BY: RONALD W. McFARLAND



001679

File to 20674
7/1/2000

