

SEAL OF THE
LAKE COUNTY
FILED 1001 P. 1000

99088112

99 OCT 27 AM 9:02

MARK J. CARTER
RECORDER

This instrument must be recorded in:
LAKE County, IN
Recording Requested By:
AMRESO RESIDENTIAL MORTGAGE CORP.

When Recorded Mail To:
NATIONWIDE RECORDING SERVICE
17352 DAIMLER, #200
IRVINE, CA 92614-

RELEASE OF MORTGAGE

LOAN #: 0010089092 Code: DATAP-AMRSCO NRS #: 5025 BIN #: 10-1-99A TO/ESC#:

THIS CERTIFIES that a certain mortgage executed by EVETTE PAGE to AMRESO RESIDENTIAL MORTGAGE CORPORATION, A DELAWARE CORPORATION dated 04/29/98 and recorded 05/06/98 Instrument #: 98032939 in Book -- on Page -- (Re-Recorded: Inst#: in Book on Page), of the records in the office of the Clerk of LAKE County, IN, is HEREBY FULLY SATISFIED AND RELEASED.

For Lake/Marion Cty: Last Asn Dt: Instrument#: Bk: Pg: From: To:

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, 10/05/99.

AMRESO RESIDENTIAL MORTGAGE CORPORATION, A DELAWARE CORPORATION

Mortgagee

BY

[Signature]
SHAWNA R. JUDD, VICE PRESIDENT

for above Mortgagee

Attest

[Signature]

KAREN HURTADO, ASSISTANT SECRETARY

STATE OF CALIFORNIA
COUNTY OF ORANGE

On 10-8-99, before me, M. A. GUTIERREZ, a Notary Public in and for ORANGE County in the State of CALIFORNIA, personally appeared SHAWNA R. JUDD, VICE PRESIDENT, of AMRESO RESIDENTIAL MORTGAGE CORPORATION, A DELAWARE CORPORATION, who as such officer for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.

[Signature]

Notary Public



1-IN-MTG.NRS FE: AE 10-1-99A
Prepared by: Michele Reese, 17352 Daimler Street, #200, Irvine, CA 92614

(This area for notary seal)

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