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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99088110

99 OCT 27 AM 9:02

MON. S. W. CARTER  
RECORDER

<p><b>Mortgagor's Name And Address</b></p> <p><b>NORMAN R. ZUIDEMA BEVERLY J. ZUIDEMA 1645 RIDGE ROAD MUNSTER, IN 46321</b></p> <p>("Mortgagor" whether one or more)</p>	<p><b>BANK CALUMET NATIONAL ASSOCIATION</b> f/k/a Calumet National Bank 5231 Hohman Avenue Hammond, Indiana 46320</p> <p>("Mortgagee")</p>	<p><b>Return to:</b></p> <p><b>BANK CALUMET 5231 Hohman Avenue Hammond, Indiana 46320</b></p> <p>↗</p>
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**NOT OFFICIAL!**  
**RELEASE OF MORTGAGE**  
**(Full Satisfaction of Mortgage Debt)**

This Document is the property of  
the State of Indiana

Mortgagee certifies that the indebtedness secured by a mortgage given by Mortgagor dated the 24th day of August, 1994, recorded the 31st day of August, 1994, in the Office of the Recorder of Lake County, Indiana, as Document No. 94061682, (the "Mortgage") has been fully paid and satisfied, and said Mortgage is hereby released.

EXECUTED and delivered this 21st day of October, 1999.

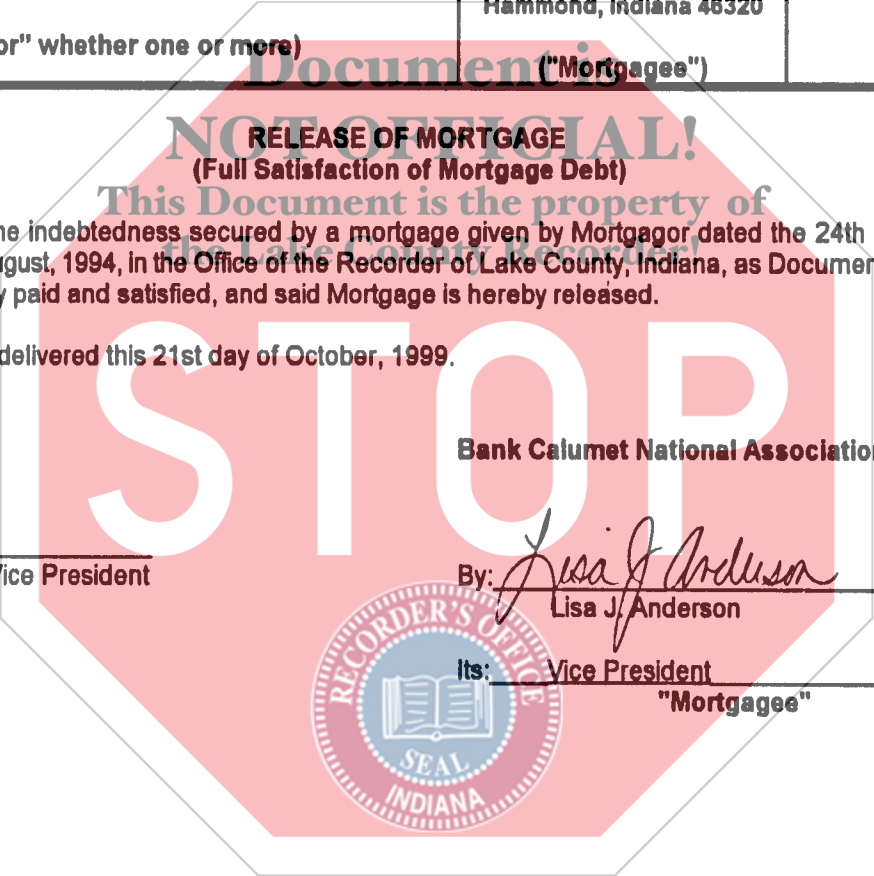
Attest:

  
\_\_\_\_\_  
Bradford C. Meyer, Asst. Vice President

Bank Calumet National Association

By:   
\_\_\_\_\_  
Lisa J. Anderson

Its: Vice President  
\_\_\_\_\_  
"Mortgagee"



1200  
du  
# 60815

THE STATE OF INDIANA            )  
  )  
THE COUNTY OF LAKE            )        SS:

Before me, a Notary Public in and for the above County and State, personally appeared Lisa J. Anderson, the Vice President and Bradford C. Meyer, Assistant Vice President of Bank Calumet National Association and acknowledged the execution of the foregoing Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

WITNESS my hand and Notarial seal this 21st day of October, 1999.

My Commission Expires:  
12/13/00

My County of Residence is:  
Lake County, Indiana.

*Connie Johnson*  
\_\_\_\_\_  
Signature of Notary Public

Connie Johnson  
\_\_\_\_\_  
Printed Name of Notary Public

Document is  
**NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder  
**STOP**

This instrument was prepared by:  
Robert B. Rossa, Vice President/csj

