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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99088109

99 OCT 27 AM 9:02

MORNING CARTER
RECORDED

Mortgagor's Name And Address

**BRIAN L. GOINS
BECKY M. GOINS
44 HEATHER COURT
SCHERERVILLE, IN 46375**

("Mortgagor" whether one or more)

**BANK CALUMET
NATIONAL
ASSOCIATION**

f/k/a Calumet National Bank
5231 Hohman Avenue
Hammond, Indiana 46320

("Mortgagee")

Return to:

**BANK CALUMET
5231 Hohman Avenue
Hammond, Indiana 46320**



Document is
NOT OFFICIAL!

RELEASE OF MORTGAGE
(Full Satisfaction of Mortgage Debt)
This document is the property of
the Lake County Recorder!

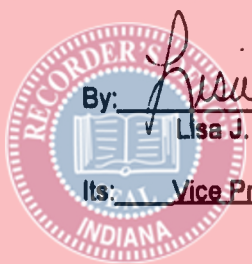
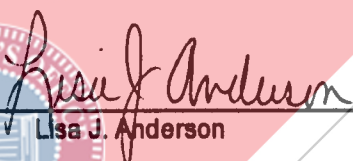
Mortgagee certifies that the indebtedness secured by a mortgage given by Mortgagor dated the 3rd day of June, 1998, recorded the 12th day of June, 1998, in the Office of the Recorder of Lake County, Indiana, as Document No. 98044158, (the "Mortgage") has been fully paid and satisfied, and said Mortgage is hereby released.

EXECUTED and delivered this 21st day of October, 1999.

Attest:

Bank Calumet National Association


Bradford C. Meyer, Asst. Vice President


By: 
Lisa J. Anderson
Its: Vice President
"Mortgagee"

1200
sa
#60815

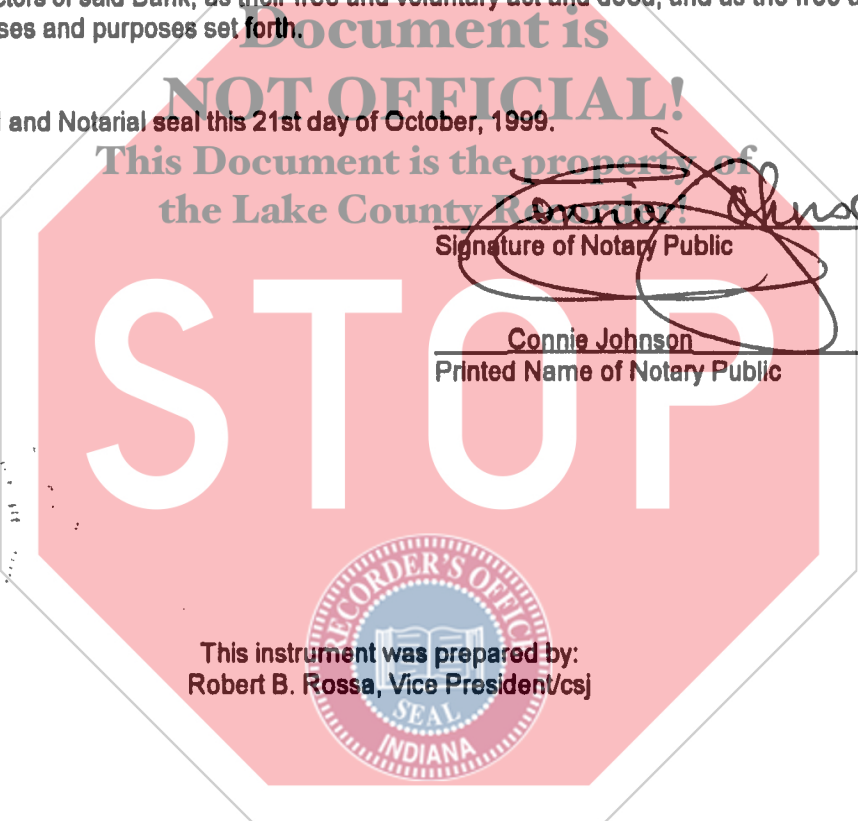
THE STATE OF INDIANA)
)
THE COUNTY OF LAKE) SS:

Before me, a Notary Public in and for the above County and State, personally appeared Lisa J. Anderson, the Vice President and Bradford C. Meyer, Assistant Vice President of Bank Calumet National Association and acknowledged the execution of the foregoing Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

WITNESS my hand and Notarial seal this 21st day of October, 1999.

My Commission Expires:
12/13/00

My County of Residence Is:
Lake County, Indiana.



Connie Johnson

Signature of Notary Public

Connie Johnson

Printed Name of Notary Public

This instrument was prepared by:
Robert B. Rossa, Vice President/cs

