

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR REC.

99088106

99 OCT 27 AM 9:02

MORNING CARTER  
RECORDER

This instrument must be recorded in:  
LAKE County, IN  
Recording Requested By:  
MBNA CONSUMER SERVICES INC.

When Recorded Mail To:  
NATIONWIDE RECORDING SERVICE  
17352 DAIMLER, #200  
IRVINE, CA 92614-

RELEASE OF MORTGAGE

LOAN #: 9100308940 Code: DATAP-MBNA NRS #: 14762 BIN #: 09-24-99A TO/ESC#:

**THIS CERTIFIES** that a certain mortgage executed by **GREGG H. ARNOLD AND KIMBERLY D. ARNOLD, HUSBAND AND WIFE** to **MBNA CONSUMER SERVICES, INC.** dated **11/10/97** and recorded **11/12/97** Instrument #: **97077322** in Book on Page (Re-Recorded: Inst#: in Book on Page ), of the records in the office of the Clerk of LAKE County, IN, is **HEREBY FULLY SATISFIED AND RELEASED.**

For Lake/Marion Cty: Last Asn Dt: Instrument#: Bk: Pg: From: To:  
**IN WITNESS WHEREOF**, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, 10/1/99.

MBNA CONSUMER SERVICES, INC  
Mortgagee

BY [Signature]  
MIKE ALBERGO, ASSISTANT VICE PRESIDENT  
for above Mortgagee

Attest  
[Signature]  
JILL MEYER, PERSONAL BANKING OFFICER

STATE OF DELAWARE  
COUNTY OF NEW CASTLE  
On 10/1/99 before me, **MICHAEL L. CALDWELL**, a Notary Public in and for **NEW CASTLE** County in the State of **DELAWARE**, personally appeared **MIKE ALBERGO, ASSISTANT VICE PRESIDENT**, of **MBNA CONSUMER SERVICES, INC.**, who as such officer for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.  
[Signature]  
MICHAEL L. CALDWELL  
Notary Public

1-IN-MTG.NRS FE: DG September 29, 1999  
Prepared by: Doug Gillard, 17352 Daimler Street, #200, Irvine, CA 92614

(This area for notary seal)

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#27594117