SIME OF BUILD LAKE COUNTS FILED FOR SHOT

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99 OCT 27 Ati 9: 00

MODERAL OF CARTER **PHOORDER** 

## RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by STEPHEN M MOORE

to SAMUEL C. ENNIS

on 11/17/1995, securing \$56,900.00 and recorded in Mortgage Drawer No. N/A Instrument No. 95071427, Page N/A of Lake County, State of Indiana, has been fully paid and satisfied, and the same is hereby released. Dated this 15 day of October, 1999.

Re-recorded on::

**Ra Countrywide Funding** 

Date: N/A 11/27/1995 This DocuCorporation) the pro

Inst #: N/A 95071581

Book: N/A

Page: N/A

the Lake County Rec

Ronn Pisapia Vice President

Shelly Harris, Assistant Secretary

STATE OF CALIFORNIA, VENTURA County, §

Before me, the undersigned, a Notary Public in and for said County and States, this 15 day of October, 1999 personally appeared: Ronn Pisapia, Vice President and Shelly Harris, Assistant Secretary of Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) and acknowledged the execution of the forgoing release of mortgage. In witness whereof I have subscribed my name and affixed my official seal.



Q

JEREMY LEWIS Commission # 1218868 lotary Public — California Ventura County My Comm. Expires May 10, 2003

Jeremy Lewis, Notary Public my commission expires: 05/10/2003

Mail Recorded Satisfaction To: STEPHEN M MOORE **7629 OAKDALE AVE HAMMOND** IN 46324 Document Prepared By: **CTC Real Estate Services** 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063 CHL Loan # 7092022