

WHEN RECORDED MAIL TO:

STATE OF CALIFORNIA  
LAKE COUNTY  
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99088075

99 OCT 27 AM 8:56

NOTARY PUBLIC  
LAKE COUNTY

Title Order No.  
Escrow No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

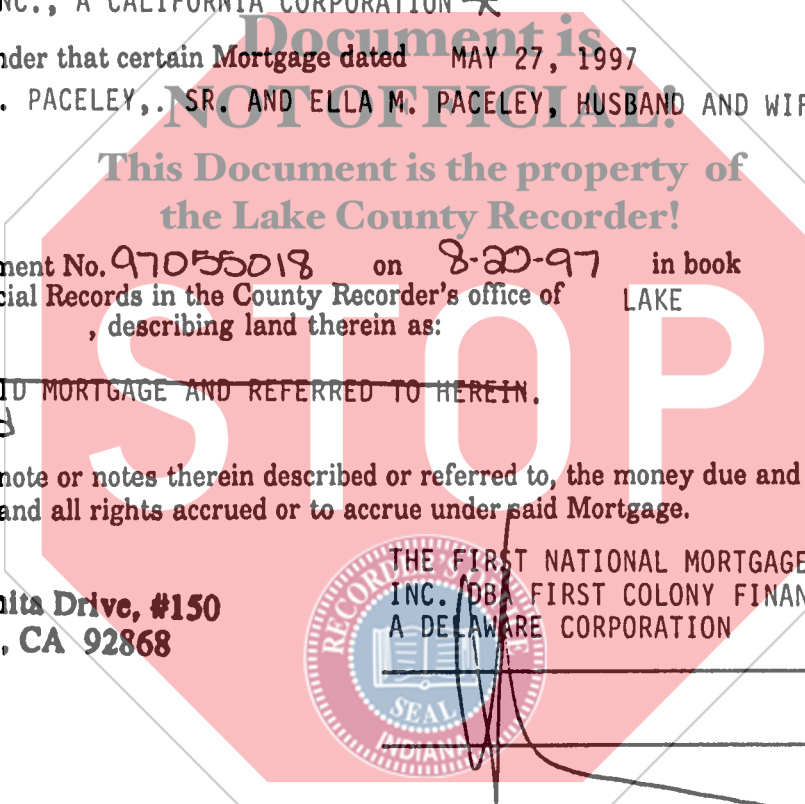
Corporation Assignment of Mortgage

24524

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
MASTER FINANCIAL INC., A CALIFORNIA CORPORATION \*

all beneficial interest under that certain Mortgage dated MAY 27, 1997  
executed by BILLY L. PACELEY, SR. AND ELLA M. PACELEY, HUSBAND AND WIFE

to \_\_\_\_\_, Trustor,  
\_\_\_\_\_, Trustee,  
\_\_\_\_\_, County,  
and recorded as Instrument No. 97055018 on 8-20-97 in book  
page \_\_\_\_\_, of Official Records in the County Recorder's office of LAKE  
INDIANA \_\_\_\_\_, describing land therein as:



AS DESCRIBED ON SAID MORTGAGE AND REFERRED TO HEREIN.

See Attached

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

\* 333 S. Anita Drive, #150  
Orange, CA 92868



THE FIRST NATIONAL MORTGAGE EXCHANGE,  
INC. DBA FIRST COLONY FINANCIAL GROUP,  
A DELAWARE CORPORATION

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES ) SS DENNIS F. CARBONE, SR. VICE PRESIDENT.  
On JULY 25, 1997 before me, J. MINA, NOTARY PUBLIC  
NAME, TITLE OF OFFICER

personally appeared DENNIS F. CARBONE  
NAME(S) OF SIGNER(S)

personally known to me -OR-

proved to me on the basis of satisfactory evidence to be the person(s) whose  
name(s) is/are subscribed to the within instrument and acknowledged to me  
that he/she/they executed the same in his/her/their authorized capacity(ies),  
and that by his/her/their signature(s) on the instrument the person(s), or the  
entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

J. Mina  
Signature of Notary

14-  
#27593259

20 Year Search

Paceley, Billy & Ella 1740597

LEGAL: Lots 1 and 2, and the East half of Lot 3, Block 9, 7th Addition to new Chicago, as shown in Plat Book 7, Page 30, in the Office of the Recorder of Lake County, Indiana.

Property Address: 227 Madison Street  
Hobart, IN 46342



PREPARER'S STATEMENT

THIS INSTRUMENT WAS PREPARED FOR RECORDING BY:

*Rosa Garcia*  
ROSA GARCIA

SHIPPING DEPARTMENT

**NOT OFFICIAL!**

MASTER FINANCIAL INC, A CALIFORNIA CORPORATION

**the Lake County Recorder!**  
333 SOUTH ANITA DRIVE, SUITE 150

ORANGE, CALIFORNIA 92868

(800) 244-8778

