STATE OF MOVE LAKE COUNTY FILED FOR THE ST

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Loan No.: 306132988

WHEN RECORDED RETURN TO:

**JEFFREY L LARSEN** 1003 RIVER DR MUNSTER, IN 46321 MO. Prepared by: **JODY HENSON** HICUMDER

**GMAC MORTGAGE CORPORATION** P.O. BOX 780 WATERLOO, IA 50704

**CERTIFICATE OF SATISFACTION** 

STATE OF INDIANA COUNTY OF LAKE

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in LAKE, State of INDIANA, described property located at:

1003 RIVER DR, MUNSTER

from the lien of a certain mortgage made and executed by JEFFREY L AND PATRICIA A LARSEN, to SECURITY FEDERAL SAVINGS AND LOAN ASSOC. OF LAKE COUNTY, on May 16, 1989, and recorded in Document No. 037544, Book ---, Page --, Certificate --, in the Land Records of LAKE County, State of INDIANA, to the end that said mortgage shall cease to be a lien on the land above-described.

Witness their hands and seals, this October 11, 1999: ument is the property of

CORPORATE SEAL

e Lake County Recorder Corporation

Sheryl McNalty, Assistant Vice President

STATE OF IOWA County of Black Hawk

On October 11, 1999, before me, Tamara S. Massey, personally appeared Sheryl McNally, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

> MY COMMISSION EXPIRES **EPTEMBER 12, 2000**

WITNESS my hand and official seal

Notary's Signature

Tamara S. Massey 1999-10-08

09-12-2000

(Notary's Seal)

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