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99 OCT 27 AM 8: 46

MU - CARTER ALOCHDER

RELEASE OF MORTGAGE	8131282 LISA A SPRINGMAN
THIS CERTIFIES that a certain mortgage executed by	
LISA A SPRINGMAN AND MARJORIE L BURRIS	
AS JOINT TENANTS WITH RIGHTS OF SURVIVO	RSHIP
to STABILITY, INC	
dated November 8th , 1988 , calling for the original	nal principal sum of
Document	is
Forty Thousand One Hundred Seventy Dolla	
dollars (\$ 40,170.00), and recorded on 11/14/18	
pageand/or Instrument # 007198 of the Recorder of LAKE Co	of the records in the office
is hereby fully released and satisfied, ake County Re	corder!
IN WITNESS WHEREOF, the undersigned has hereunto set its	corporate hand and seal by its proper
officers, they being thereto duly authorized, this 20th day	of October , 1999.
NATIONAL CITY MORTGAGE CO.	
· With	100/01 000
By DUIL	JA WANNOW
The state of the s	JOHNSON
	UTHORIZED SIGNOR
(Corporate) (Seal)	re Neamon
SHERI NEANEN	
EAD OF THE STATE O	
State of OHIO	
County of MONTGOMERY	/
Before me, the undersigned, a Notary Public in and for said Concober, 1999, personally appeared KIMBERLY A	
SUPERVISOR/AUTHORIZED SIGNOR	· COMBON
SUPERVISOR/AUTHORIZED SIGNOR	
NATIONAL CITY MORTGAGE CO.	
who as such officers for and on its behalf acknowledged the	execution of the foregoing instrument.
Witness my hand and Notarial Seal	med 1
My commission expires:	Much
This instrument prepared by and KATHIE MCC AFTER RECORDING RETURN TO:	
KATHIE MCCPACKEN	KATHIE MCCRACKEN
NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PAYOFFS	NOTARY PUBLIC
MIAMISBURG, OH 45342	IN YMP FOR

MIAMISBURG, OH 45342

DAYTON, OH 45482-0255

P.O. BOX 1820

10.00 C.P. 111528

THE MALE OF OHIO IN REL

MY COS MARSION EXPIRES

SEPT. 7, 2003