

2

Durable Power of Attorney

LAKE COUNTY
FILED FOR RECORD

99 OCT 27 AM 8:45

KNOW ALL MEN BY THESE PRESENTS: That

I, Allen O. Long, a resident of LAKE Co.,
Social Security # 309-52-3589

DO HEREBY MAKE, CONSTITUTE AND APPOINT Glenda Long
of LAKE Co., Social Security # 423-72-8311

my true and lawful attorney, for me and in my place and stead, with full power of substitution:

1. to make, indorse, draw and accept promissory notes, checks, bills of exchange, drafts, or other negotiable instruments; and to enter any lock box I may have in any banking institution.
2. to exercise such rights, voting or otherwise, as I may have in any corporation, by virtue of my ownership of any stock, bonds or securities therein, either absolutely or collateral;
3. to receive, demand, sue for and recover all property, real or personal, claims, debts, monies, accounts, legacies, demands, dividends, annuities, proceeds of insurance, recoveries, that are now due, or may hereafter become due; adjust, compromise and execute releases therefore as my attorney shall deem fit;
4. to make, execute and deliver any deed, mortgage or lease in respect of any of my lands and buildings, or any part thereof;
5. to buy, sell, trade, mortgage, hypothecate and deal in personal property of any kind or nature;
6. to execute, file, examine and request copies of any and all tax returns required by the United States or any political subdivision thereof, whether filed by me, or jointly with others;
7. to sell mortgage or pledge any and all shares of stocks, bonds or other securities now or hereafter belonging to me, and to execute and deliver an assignment thereof;
8. to transact any and all business for me and to do such other acts as may be necessary or desirable to be done to save, protect or promote my business or property, and with the same force and effect as if I were personally present.

Furthermore, this Power of Attorney shall not be affected by my subsequent disability, or incapacity, or by lapse of time, and shall continue in effect until revoked by me in writing.

And I do hereby ratify and confirm all that my said attorney, or his substitute shall do or cause to be done, by virtue of this power of attorney.

#097031571 12-
#69-763157

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 9th

day of April 1999

County of Lake

State of Indiana

Allen O. Long

Personally appeared before me, the aforesaid

Allen O. Long

who acknowledged the execution of the foregoing

instrument as his free and voluntary act and deed.

Document is NOT OFFICIAL!

(SEAL)

This Document is the property of the Lake County Recorder

Linda K. Watson

Notary Public Linda K. Watson

My Commission Expires 5/21/99

Resident of Porter County

STOP

TRUE AND EXACT COPY OF ORIGINAL DOCUMENT.

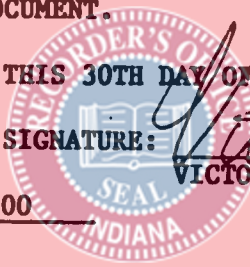
WITNESS MY HAND AND NOTARIAL SEAL THIS 30TH DAY OF AUGUST, 1999.

COUNTY OF RESIDENCE: LAKE

SIGNATURE:

Victoria Jenkins
VICTORIA JENKINS

MY COMMISSION EXPIRES: 10/24/00



National City Bank of Indiana
East Chicago Office
720 West Chicago Avenue
East Chicago, IN 46312
219 392-6506
Fax 219 769-0674



National City

Norma A. Sanchez
Customer Service Representative