STAIL OF STAP LAILE COUNTY FILED FOR NECON

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99 OCT 27 AH 8: 45

MORLES W CARTER RECORDER

CMC#: 11940343 CMMC: 1956000875 INV/Pool: GNMA 499527

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CROSSLAND MORTGAGE CORP., a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee).

Said mortgage dated 12/18/98, made by JOSEPH D PARKER AND VICKIE D PARKER to CROSSLAND MORTGAGE CORP.

and recorded in Book or as Document # 98-25903 in the office of the Recorder of LAKE, Indiana.

this 19th day of July, 1999 CROSSLAND MORTGAGE CORP.

BY:

Kevin Holt Vice President Attest:

Anthony Cervante Asst. Secretary

JIM BEASLEY
COMM. # 1209431
NOTARY PUBLIC-CALIFORNIA D
LOS ANGELES COUNTY O
COMM. EXP. FEB. 26, 2003

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
Before me the undersigned, a Notary Public in and for said county
and State, this 19th day of July, 1999 , personally
appeared Kevin Holt
of CROSSLAND MORTGAGE CORP.
and acknowledged the execution of the foregoing Assignment of
Mortgage. In witness whereof I have subscribed my name and affixed
my official seal.

fim Beasley

Notary Public

My commission expires:02/26/2003

document prepared by:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152 when recorded return to:

Nationwide Title Clearing

101 N Brand #1800 Glendale, CA 91203

CRSS2 AA 2114A

11940343

10-#295115