

STATE OF INDIANA  
LAKE COUNTY  
FILED 1999 OCT 27

99 OCT 27 AM 8:43

MARVIN W. CARTER  
RECORDER

2

RECORD AND RETURN TO: 99088016  
ADVANTA MORTGAGE CORP, USA  
LOAN SERVICE  
PO BOX 509011  
SAN DIEGO, CA 92150-9944

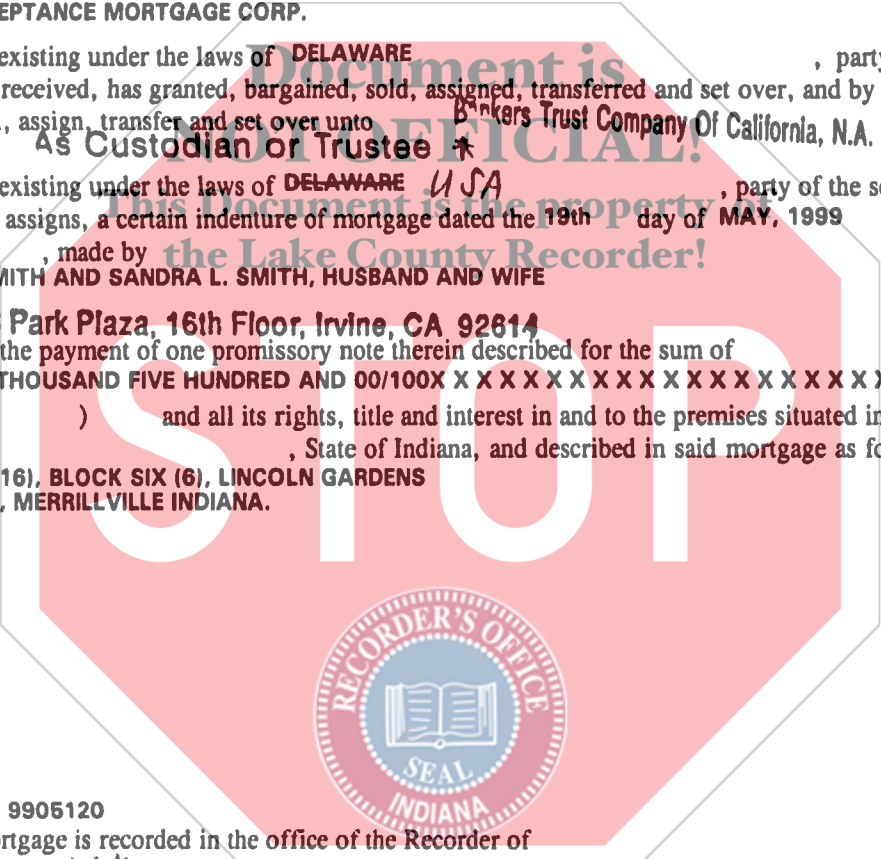
13 - ASSIGNMENT OF MORTGAGE 1247122-3 /  
RECORD CONCURRENTLY HEREWITH 246  
LOAN NO.: 09030027

KNOW ALL MEN BY THESE PRESENTS That  
GREATER ACCEPTANCE MORTGAGE CORP.

organized and existing under the laws of DELAWARE, party of the first  
part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents  
does grant, sell, assign, transfer and set over unto Bankers Trust Company Of California, N.A.  
As Custodian or Trustee \*

organized and existing under the laws of DELAWARE USA, party of the second part, its  
successors and assigns, a certain indenture of mortgage dated the 19th day of MAY, 1999  
A.D., made by  
THOMAS J. SMITH AND SANDRA L. SMITH, HUSBAND AND WIFE

\* 3 Park Plaza, 16th Floor, Irvine, CA 92614  
to it, securing the payment of one promissory note therein described for the sum of  
SEVENTY SIX THOUSAND FIVE HUNDRED AND 00/100X  
(\$ 76,500.00 ) and all its rights, title and interest in and to the premises situated in the county of  
LAKE, State of Indiana, and described in said mortgage as follows, to-wit:  
LOT SIXTEEN (16), BLOCK SIX (6), LINCOLN GARDENS  
LAKE COUNTY, MERRILLVILLE INDIANA.



PARCEL NO.: 9905120

which said mortgage is recorded in the office of the Recorder of

LAKE County, in the State of Indiana, in Book No. \_\_\_\_\_

at Page \_\_\_\_\_ as Document No. 9905145 together with the said note therein described  
and the money due or to grow due thereon, with the interest: RECORDED ON 6-21-99

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,  
forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95  
VMP-995(IN) (9607)

12  
#192625

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in  
name by **JOHN ROCK / PRESIDENT**  
its

, and attested by \_\_\_\_\_



*25th* day of *MAY*  
ATTEST:

*1999*, A.D.

and its corporate seal to be executed in \_\_\_\_\_

**Document is NOT OFFICIAL!**  
GREATER ACCEPTANCE MORTGAGE CORP.

By: *[Signature]*  
**JOHN ROCK / PRESIDENT**

**SHAWNIE IVES**

This Instrument Prepared By: \_\_\_\_\_, address:  
**940 TOWN & COUNTRY RD ORANGE, CA 92868**, tel. no.: **714-479-0504**

Commonwealth/State of **CALIFORNIA, ORANGE**  
County of

The foregoing instrument was acknowledged before me this *25th* day of *May* *1999*  
by **JOHN ROCK / PRESIDENT**

of **GREATER ACCEPTANCE MTG**  
a **DELAWARE**  
corporation, on behalf of the said corporation.



*[Signature]*