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## CORPORATE ASSIGNMENT OF MORTGAGE

LAKE COUNTY, INDIANA

**SELLER'S SERVICING#:** 

12453221 "BOWLES" ADVA02

Date of Assignment: 09/28/1999

Assignor: BANKERS TRUST COMPANY OF CALIFORNIA NA AS CUSTODIAN OR TRUSTEE BY: ADVANTA MORTGAGE CORP. USA AS ATTORNEY-IN-FACT at ADVANTA MORTGAGE CORP. US, 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127

Assignee: ADVANTA NATIONAL BANK at 10790 RANCHO BERNARDO RD., SAN DIEGO, CA

Executed By: DANIEL R. BOWLES AND RENEE BOWLES, HUSBAND AND WIFE To: BANKERS WHOLESALE MORTGAGE, L.L.C.

Mortgage Dated 05/07/1999 and Recorded 06/02/1999 as Instrument/Document No. 99046269 in Book N/A Page N/A In LAKE COUNTY, INDIANA.

Assessor's/Tax ID No. 17 29 12 Property Address: 8 EAST 10TH ST., HOBART,

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$111,350.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Bankers Trust Company of California NA as Custodian or Trustee By: Advanta Mortgage

(DATE)

Corp. USA as Attorney-in-Fact

CYNTHIA THOMPSON, VICE PRESIDENT

STATE OF California COUNTY OF San Diego

, before me, Richard Plewa, a Notary Public in and for San Diego County, in the State of California, personally appeared Cynthia Thompson, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Richard Plewa

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Notary Expires: 04/01/2001 #1132123



(This area for notarial seal) Advanta Mortgage Corp., USA, 10790 Rancho Bernardo Road, San Diego, CA 92127

DEM/19990928/0006 GENERIC LAKE IN BAT: 18439/12453221 KAMOR

**RECORD AND RETURN TO:** ADVANTA MORTGAGE CORP. USA LOAN SERVICE

PO BOX 509011 SAN DIEGO, CA 92150-9944 Day, Advanta Mortgage Corp., -USA Document Rd, San Diego, CA, 92127-

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