SIME OF NEW LAKE COUNT FILED FOR FORM

RECORD AND RETURN TO: ADVANTA MORTGAGE CORP, USA LOAN SERVICE PO BOX 509011 SAN DIEGO, CA 92150-9944

99088014

99 OCT 27 AM 8: 43

MORNEY IN CARTER RECORDER

1245547-3

ASSIGNMENT OF MORTGAGE RECORD CONCURRENTLY HEREWITH

KNOW ALL MEN BY THESE PRESENTS That GREATER ACCEPTANCE MORTGAGE CORP.

organized and existing under the laws of DELAWARE 11111 C111 , party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto Bankers Trust Company Of California, N.A.

As Custodian or Trustee 3 Park Plaza, 16th Floor, Irvine, CA 92614 organized and existing under the laws of BELAWAKEETH of the propert, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 11th day of MAY, 1999 A.D. , made by WILLIAM C. LUEDTKE AND PAULA S. LUEDTKE, HUSBAND AND WIFE

to it, securing the payment of one promissory note therein described for the sum of (\$ 130,840.00 and all its rights, title and interest in and to the premises situated in the county of LAKE , State of Indiana, and described in said mortgage as follows, to-wit: LOT 14 IN BLOCK 6 IN QUAIL MEADOWS UNIT NO. 4, IN THE CITY OF CROWN POINT, LAKE COUNTY, INDIANA.



PARCEL NO.: 9904190

LAKE which said mortgage is recorded in the office of the Recorder of

County, in the State of Indiana, in Book No. 99044-2

as Document No. 9 904423 0 together with the said note therein described and the money due or to grow due thereon, with the interest: RECORDED ON MINY 25,1999

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95

VMP-995(IN) (9607)

Page 1 of 2

LSSI FNMA-IN.COR (6/97)

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be name by JOHN ROCK / PRESIDENT , and attested by and its corporate seal to be here 14th day of WAU 1999 ATTEST: , A.D. GREATER ACCEPTANCE MORTBAGE CORP. This Document is the property of This Instrument Prepared By: Maribel Pulido , tel. no.: 714-479-0504 940 Town and Country Rd. Orange Ca. 92868 Commonwealth/State of California
County of Oranko County of Oranhe 711

The foregoing instrument was acknowledged before me this by JOHN ROCK / PRESIDENT , of Greater Acceptance Mortgage , a Delaware corporation, on behalf of the said corporation. REBECCA A. TOMIN Commission # 1210346 Notary Public - California **Orange County** My Comm. Expires Feb 9, 2003 -995(IN) (9607)