

STATE OF INDIANA  
LAKE COUNTY FOR DEED  
FILED FOR RECORD ACCEPTANCE FOR TRANSFER

99087983

99 OCT 26 PM 1:10 OCT 26 1999

MORRIS W. CARTER  
RECORDER PETER BENJAMIN  
COUNTY ATTORNEY

A298-10  
R298-04

### QUITCLAIM DEED

THIS QUITCLAIM DEED, Executed this 26<sup>th</sup> day of October, 1999,  
by first party, Priced Right Properties, Inc.

whose post office address is 3986 Broadway, Gary, IN 46408

to second party, Gabriel Benavides

whose post office address is 4636 Pennsylvania St, Gary, IN 46409

WITNESSETH, That the said first party, for good consideration and for the sum of Dollars (\$15,000) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Lake, State of Indiana to wit:  
Lot 15 North 1/2 of Lot 16 Block 2 Jackson Park South Bway Addition  
Commonly Known as: 3756 Jefferson St. Key # 45-133-20

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

Signature of Witness

Signature of First Party

Print name of Witness

Print name of First Party

Signature of Witness

Signature of First Party

Print name of Witness

Print name of First Party

State of  
County of  
On

before me,

appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Angela Millet 11/2000  
Signature of Notary

Angela Millet

Affiant \_\_\_\_\_ Known \_\_\_\_\_ Produced ID  
Type of ID \_\_\_\_\_

(Seal)  
(Revised 1/97)

If your state requires 8 1/2" x 11" forms, cut off the bottom of this page at the dotted line.

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10:00  
10/26/99