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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99087978

99 OCT 26 PM 12:48

MICHAEL W. CARTER  
RECORDER

Prepared by & return to:  
CasBanc Mortgage, Inc.  
1315 W. 22nd St., Suite 100  
Oak Brook, IL 60523

LAVONIA LITTELL & ASSOCIATES  
ONE PROFESSIONAL CENTER  
SUITE 215  
CROWN POINT, IN 46307

Ltrc 66587

Document is  
**NOT OFFICIAL!**  
ASSIGNMENT OF MORTGAGE

99040350

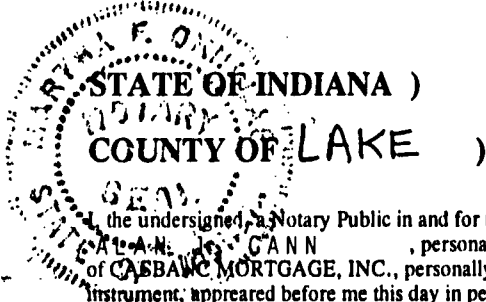
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
CHASE MANHATTAN MORTGAGE CORPORATION  
10151 DEERWOOD PARK BLVD, JACKSONVILLE, FL 32256  
all the rights, title and  
interest of the undersigned in and to a certain Note dated 09/13/99, executed by  
JOSEPH G. ARCHEY, SR.

in face amount of \$ 84,405.00 secured by a Mortgage dated 09/13/99 and  
recorded in LAKE County on 9-20-99 as Document No.  
securing the following real estate to wit: 99077272

**LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF**  
COMMONLY KNOWN AS: 325 N. CAVENDER STREET, HOBART, IN 46342

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its  
ASSISTANT VICE PRESIDENT this 15th day of September  
1999 CASBANC MORTGAGE, INC.

BY: Alan J. Cann  
ALAN J. CANN  
ASSISTANT VICE PRESIDENT



I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that  
ALAN J. CANN, personally known to me to be the ASSISTANT VICE PRESIDENT  
of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing  
instrument, appeared before me this day in person and severally acknowledge that as such  
ALAN J. CANN signed and delivered the said instrument  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act  
and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 15th day of September, 1999  
Commission expires:

Martha Ornelas  
Notary Public

MARTHA F. ORNELAS  
NOTARY PUBLIC STATE OF INDIANA  
PORTER COUNTY  
MY COMMISSION EXPIRES 6/03/07

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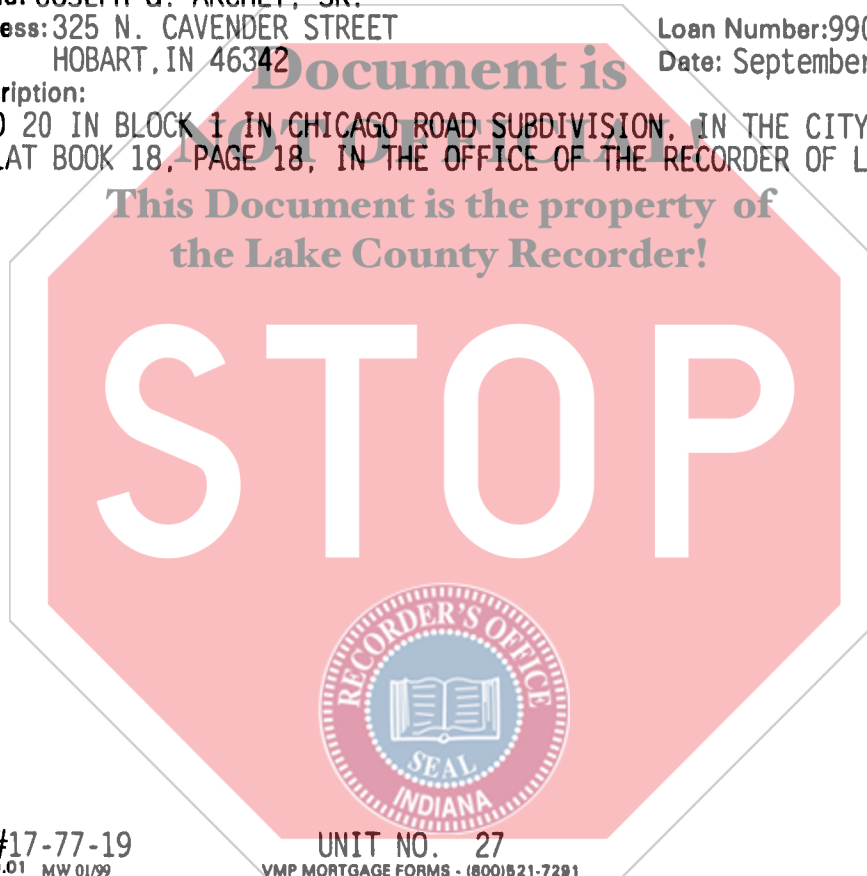
## LEGAL DESCRIPTION OF PROPERTY

**Borrower Name:** JOSEPH G. ARCHEY, SR.  
**Property Address:** 325 N. CAVENDER STREET  
HOBART, IN 46342

**Loan Number:** 99040350  
**Date:** September 13, 1999

**Property Description:**

LOTS 19 AND 20 IN BLOCK 1 IN CHICAGO ROAD SUBDIVISION, IN THE CITY OF HOBART, AS SHOWN IN PLAT BOOK 18, PAGE 18, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



PARCEL ID #17-77-19  
VMP-4034 (9901).01 MW 01/99

UNIT NO. 27  
VMP MORTGAGE FORMS - (800)821-7281

1/99