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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99 OCT 26 PM 12:48

MARIN GARCIA JR  
RECORDER

# ASSIGNMENT OF MORTGAGE

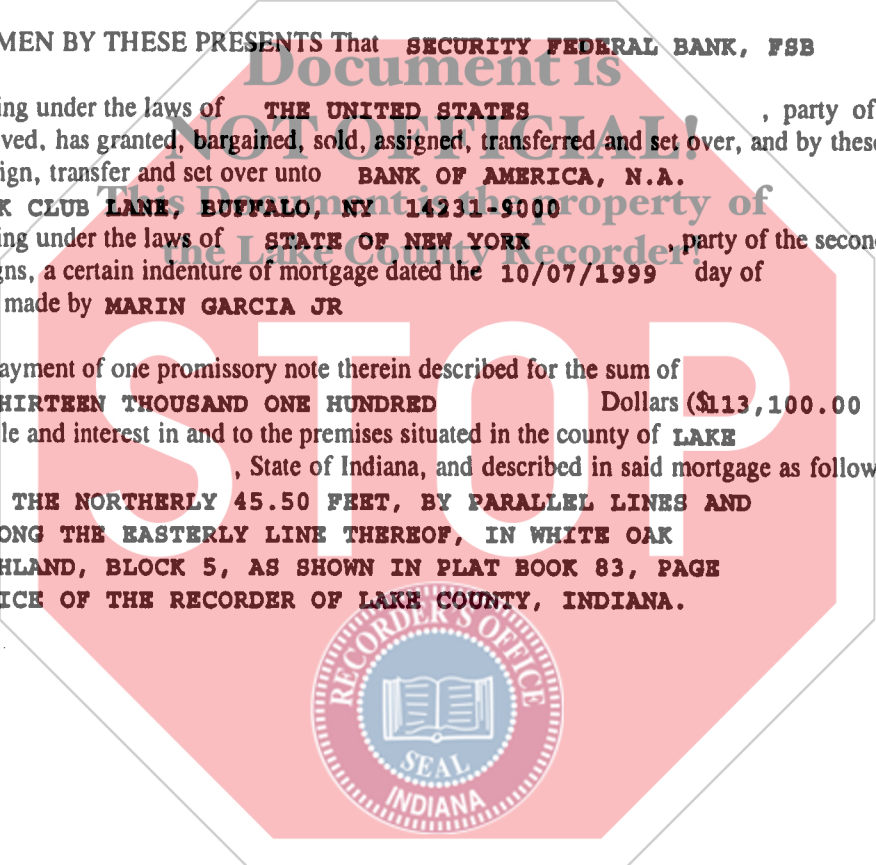
KNOW ALL MEN BY THESE PRESENTS That **SECURITY FEDERAL BANK, FSB**

organized and existing under the laws of **THE UNITED STATES**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto **BANK OF AMERICA, N.A.**

**205 PARK CLUB LANE, BUFFALO, NY 14231-9000**, party of the second part, its successors and assigns, a certain indenture of mortgage dated the **10/07/1999** day of **A.D.**, made by **MARIN GARCIA JR**

to it, securing the payment of one promissory note therein described for the sum of **ONE HUNDRED THIRTEEN THOUSAND ONE HUNDRED** Dollars (**\$113,100.00**), and all its rights, title and interest in and to the premises situated in the county of **LAKE**, State of Indiana, and described in said mortgage as follows, to-wit:

**LOT 22, EXCEPT THE NORTHERLY 45.50 FEET, BY PARALLEL LINES AND AS MEASURED ALONG THE EASTERLY LINE THEREOF, IN WHITE OAK ESTATES OF HIGHLAND, BLOCK 5, AS SHOWN IN PLAT BOOK 83, PAGE 81, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**



which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the State of Indiana, in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. **99085633** together with the said note therein described and the money due or to grow due thereon, with the interest:

**TO HAVE AND TO HOLD** the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95

VMP-995(IN) (9607) Initials: \_\_\_\_\_

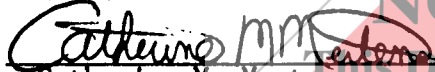


LAWYERS TITLE INS. CORP.  
ONE PROFESSIONAL CENTER  
SUITE 215  
CROWN POINT, IN 46307  
64174

1200  
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IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Kay Wagman, its Assistant Vice President, and attested by Catherine M. Mertens, its Assistant Vice President, and its corporate seal to be hereunto affixed this 21st day of October, A.D. 1999.

ATTEST:

  
Catherine M. Mertens

By:   
Kay Wagman


This form was prepared by: SECURITY FEDERAL BANK, FSB, address: 9321 WICKER AVE. ST. JOHN, IN, tel. no.: 1-219-365-4344

State of Indiana  
County of Lake

This instrument was acknowledged before me on October 21, 1999 by Kay Wagman, Assistant Vice President and Catherine M. Mertens, Assistant Vice President

as Officers of Security Federal Bank, FSB



  
Beverly R. Grattan  
Lake County Resident Exp/ 4-14-00