

THOEL
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STATE OF INDIANA
LAKE COUNTY
FILED

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99 OCT 26 PM 12:48

Nail tags to:
Bernie May
So. Wacker Dr.
Unit 3100
Chicago,
Ill
60606

QUIT - CLAIM DEED

41-276-17

THIS INDENTURE WITNESSETH, That FIRST CHICAGO NBD MORTGAGE COMPANY, ("Grantor"), a corporation organized and existing under the laws of the State of Indiana, CONVEYS AND WARRANTS to FANNIE MAE, the sum of Ten Dollars (\$10.00) and other valuable consideration, the, receipt of which is hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

LOT 17, BLOCK 2, AETNA MANOR FOURTH SUBDIVISION,
IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 29,
PAGE 99, LAKE COUNTY, INDIANA.

The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly elected officers of Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

IN WITNESS WHEREOF, Grantor has caused this deed to be executed this 4th day of Sept, 1999.

FIRST CHICAGO NBD MORTGAGE COMPANY
(SEAL)

By Kelly J. Riggle
Signature Kelly J. Riggle, Vice President

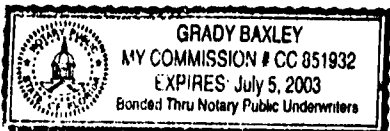
Jennifer Herrera
Printed Name, and Office
Jennifer Herrera, Asst. Secretary

STATE OF Florida
COUNTY OF Duval SS:

Before me, a Notary Public in and for said County and State, personally appeared Kelly J. Riggle and Jennifer Herrera, the Vice President and Asst. Secretary, respectively of _____, who acknowledged execution of the foregoing Deed for and on behalf of said Grantor, and who, having been duly sworn, stated that the representation therein contained are true.

Witness my hand and Notarial Seal this 4th day of Sept, 1999.

My Commission expires:
Signature Grady Baxley
Printed Grady Baxley
Notary Public
Residing in Florida



DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER.

OCT 25 1999

PETER BENJAMIN
LAKE COUNTY AUDITOR

#1630
009100

10-
by
su

LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307
66016