

2
Hold for
Intercounty Title Co.
500 North Avenue
Highland, IN 46022

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99087960

99 OCT 26 AM 11:29

S1569018N

MARK W. CARTER
RECORDER

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That **SECURITY FEDERAL BANK, FSB**

organized and existing under the laws of **THE UNITED STATES**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto **BANK OF AMERICA, N.A.**

205 PARK CLUB LANE, BUFFALO, NY 14231-9000, party of the second part, its successors and assigns, a certain indenture of mortgage dated the **09/24/1999** day of **A.D.**, made by **HUGH M GOODMAN and AMY J GOODMAN**

to it, securing the payment of one promissory note therein described for the sum of **ONE HUNDRED FIFTY FIVE THOUSAND** Dollars (**\$155,000.00**), and all its rights, title and interest in and to the premises situated in the county of **LAKE**

, State of Indiana, and described in said mortgage as follows, to-wit:
LOT 84, WEST LAKE ADDITION TO THE TOWN OF MUNSTER, PHASE ONE, AS RECORDED IN PLAT BOOK 82, PAGE 18, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the State of Indiana, in Book No. _____ at Page _____ as Document No. _____ together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95

VMP-995(IN) (9607)

Initials: _____

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1061

12/20/99

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Kay Wagman, its Assistant Vice President, and attested by Catherine M. Mertens, its Assistant Vice President, and its corporate seal to be hereunto affixed this 19th day of October, A.D. 1999.

ATTEST:

Catherine M. Mertens
Catherine M. Mertens

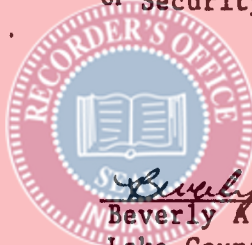
By: *Kay Wagman*
Kay Wagman

This form was prepared by: SECURITY FEDERAL BANK, FSB address: 9321 WICKER AVE. ST. JOHN, IN, tel. no.: 1-219-365-4344

State of Indiana
County of Lake

This instrument was acknowledged before me on October 19, 1999 by Kay Wagman, Assistant Vice President and Catherine M. Mertens, Assistant Vice President

as Officers of Security Federal Bank, FSB



Beverly A. Grattan
Beverly A. Grattan
Lake County Resident Exp 4-14-00

