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Hold for  
Intercounty Title Co.  
1000 45th Avenue  
Highland, IN 46022

99087959

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR REC'D

99 OCT 26 AM 11:29

S1577640N

MARSHALL CARTER  
RECORDER

## ASSIGNMENT OF MORTGAGE

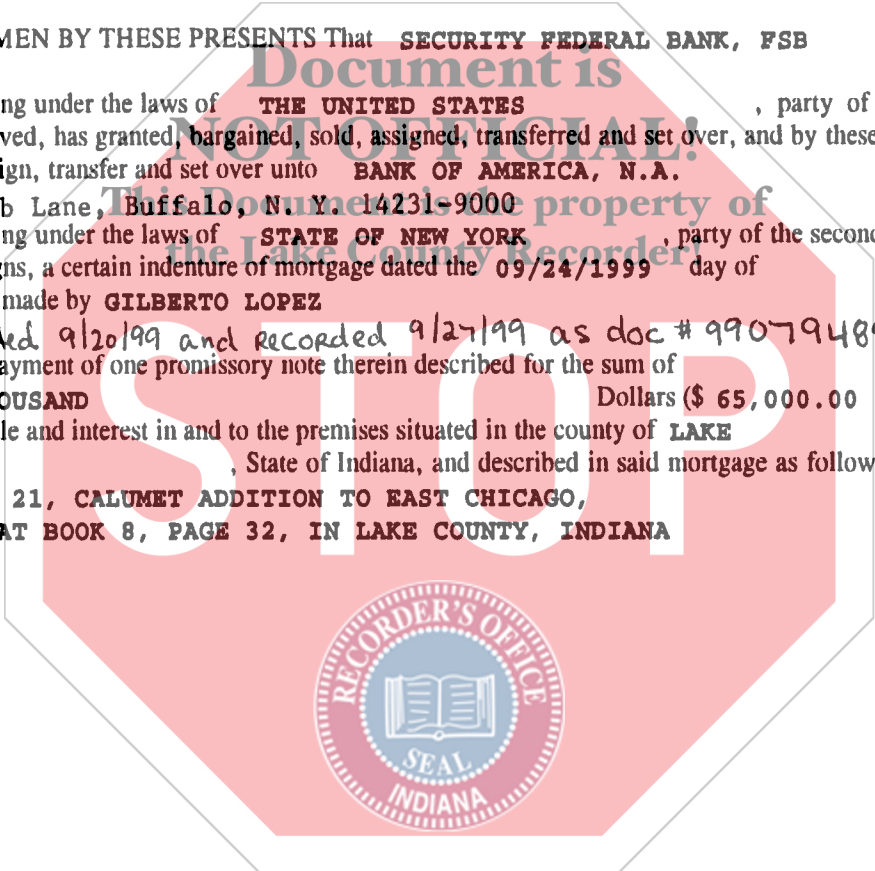
KNOW ALL MEN BY THESE PRESENTS That **SECURITY FEDERAL BANK, FSB**

organized and existing under the laws of **THE UNITED STATES**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto **BANK OF AMERICA, N.A.**

**205 Park Club Lane, Buffalo, N.Y. 14231-9000**, party of the second part, its successors and assigns, a certain indenture of mortgage dated the **09/24/1999** day of **A.D.**, made by **GILBERTO LOPEZ**

Mortgage dated **9/20/99** and recorded **9/27/99** as doc # **99079489** to it, securing the payment of one promissory note therein described for the sum of **SIXTY FIVE THOUSAND** Dollars (**\$ 65,000.00**), and all its rights, title and interest in and to the premises situated in the county of **LAKE**

, State of Indiana, and described in said mortgage as follows, to-wit:  
**LOT 1 IN BLOCK 21, CALUMET ADDITION TO EAST CHICAGO,  
AS SHOWN IN PLAT BOOK 8, PAGE 32, IN LAKE COUNTY, INDIANA**



which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the State of Indiana, in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. \_\_\_\_\_ together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95

VMP-995(IN) (9807) Initials: \_\_\_\_\_

Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291



12:50 pm

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Kay Wagman, its Assistant Vice President, and attested by Catherine M. Mertens, its Assistant Vice President, and its corporate seal to be hereunto affixed this 12th day of October, 1999, A.D.

ATTEST:

  
Catherine M. Mertens, Asst. Vice Pres.  
By:   
Kay Wagman, Asst. Vice President  
This form was prepared by: SECURITY FEDERAL BANK, FSB, address: 9321 WICKER AVE. ST. JOHN, IN, tel. no.: 1-219-365-4344


State of Indiana  
County of Lake

This instrument was acknowledged before me on October 12th, 1999 by Kay Wagman, Assistant Vice President and Catherine M. Mertens, Assistant Vice President as Officers of Security Federal Bank, a F. S. B.

Commission Expires:

November 8, 2001



  
Louise D. Bushnell, Notary Public  
Resident of Lake County, Indiana