

Home For:
Intercounty Title Co.
2050 45th Avenue
Highland, IN 46322

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99 OCT 26 AM 11:24

RECORDED
INDEXED

S 1575285N 99087932

ASSIGNMENT OF MORTGAGE

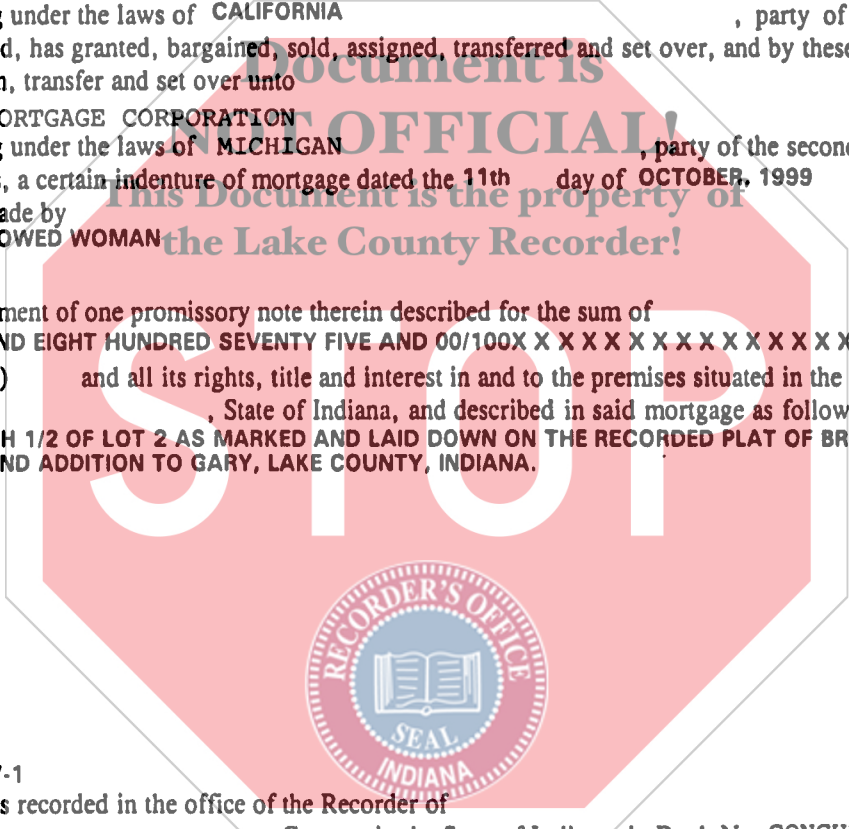
LOAN NO.: 97006740
ORDER NO.: S1575285N
ESCROW NO.: S1575285N

KNOW ALL MEN BY THESE PRESENTS That
HOME LOAN MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

organized and existing under the laws of CALIFORNIA, party of the first
part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents
does grant, sell, assign, transfer and set over unto

SOURCE ONE MORTGAGE CORPORATION, party of the second part, its
organized and existing under the laws of MICHIGAN, successors and assigns, a certain indenture of mortgage dated the 11th day of OCTOBER, 1999
A.D., made by
PEARL PRYOR, A WIDOWED WOMAN

to it, securing the payment of one promissory note therein described for the sum of
FORTY NINE THOUSAND EIGHT HUNDRED SEVENTY FIVE AND 00/100X X X X X X X X X X X X X X X X X
(\$ 49,875.00) and all its rights, title and interest in and to the premises situated in the county of
LAKE, State of Indiana, and described in said mortgage as follows, to-wit:
LOT 1 AND THE NORTH 1/2 OF LOT 2 AS MARKED AND LAID DOWN ON THE RECORDED PLAT OF BRYAN
ISLAND PARK'S SECOND ADDITION TO GARY, LAKE COUNTY, INDIANA.



PARCEL NO.: 41-257-1
which said mortgage is recorded in the office of the Recorder of
County, in the State of Indiana, in Book No. CONCURRENTLY HERE WITH
at Page as Document No. together with the said note therein described
and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95
VMP-995(IN) (9607)

mortgage # 99087932

4084

12⁰⁰
12¹²

J# 200504

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **MIKE DANIELS, CEO** its CEO

, and attested by **CRAIG KELLEHER**, its

VICE PRESIDENT and its corporate seal to be hereunto affixed this

11th day of **OCTOBER**, A.D.1999

ATTEST:

HOME LOAN MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

[Signature]
CRAIG KELLEHER

By: *[Signature]*
MIKE DANIELS, CEO

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

This Instrument Prepared By: **HOME LOAN MORTGAGE CORPORATION**, address: **11776 MARIPOSA ROAD, SUITE 103, HESPERIA, CA 92345**, tel. no.: **(760) 948-2500**

State of **CALIFORNIA**
County of **SAN BERNARDINO**

On **OCTOBER 11, 1999**, before me **MADONNA BARNETT**, personally appeared **MIKE DANIELS, CEO**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged before me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
MADONNA BARNETT
Commission # 1145035
Notary Public - California
San Bernardino County
My Comm. Expires Jul 2, 2001