STATE OF INDS LARCE COUNTY FILED FOR 14500

99087911

ETTE VE T

99 OCT 26 All 10: 56

MORAIS VI. CARTER RECORDER

## SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

- 01.4	Sventeno	$\mathcal{L}$	-/-	//	. 411
			Shrumis		
3570 Wisc	onson st.	Owner's Name and Add	15.50	E. McKial	1/2/
State of Indiana, County o	Lake	county	SS	Ka, IN. 4	1375
		, makes this sworn sta		hold a lien up	on the property
decombed below and some	lands .		4	-	
1. The undersigned	Znt	egrity	Manutactur	ed Home	set-up
5/9	451 CK.	33 Bristo	1, IN. 465	07	
intends to hold a lien on la					
50	-312	gcunum.	it/is 35		•
2 /	NO	TOFFICE TOFFIC	CIAL!	2	•
Calur	This Doc	t C/C5 ument is the	property	£	
	the L	12 Coupty B	Property of		Confruction
		Berthey	ccoruci:	New	Coldination
and commonly known as:					
3370 L	Visconson	1 st. La	Ke station	$\mathcal{N}$	
Street		City	71001		State
as well as on all building	, other structures ar	nd improvements locate	d thereon or connecte	d therewith for	work and labor
done and/or materials an removing of said buildings			in the erection, const	ruction, altering	, repairing, and
		ent is three thousand	d there bundeed to	of Lynn Dollars	\$334700
3. The work and lab	or were done, and t	he materials and machin	nery were furnished by	the undersigne	d within the last
sixty (60) days.		RURDER'S OF	War.	0-	71
			1 grown	<u> </u>	from
			Lonnie	10.	Frost
State of Indiana,	IND-	A/4 County, ss			
Before me. a Notary	Public in and for sai	d County and State, per	sonally appeared		
and KONNIE			sommy appeared	wh	o acknowledged
the execution of the foreg				c's Lien, and w	ho, having been
duly sworn, under the pen	alties of perjury, star	ted that the facts and mi	itters therein set forth	are true and corr	ect. S
Witness my hand and	I Notarial Seal this d	ate October	26	7. 19 99.	A Por
My commission expires	4-1-20	101 Ba	ne PC	arter,	lotary Public
$\mathcal{L}_{l}$		Signaturn	1		E G G
Resident of	John - LAX	County	NNIE PC	-ARTOR	Printed) 5
I hereby certify that I have	this date		, 19	, mailed a c	luplicate of this
notice, first class, postage	prepaid, to the with	in named property own	er at (latest address shown		2000
		Recorder	of		County
This instrument prepared i	by: X Parami	Fract	Resident of <	FIVL.	rt County
man amem prepared t	v. renne	11631	Nesident Of N	LIAMA	County
Form # 120			prudence Forms, LTD., F	) A Bay 2222 **	mater 181 40001
Consult a lawyer it you doub	of this form's filness for you	ir purpose and use. Jurisprudei	productice Forms, LTD., P oce, LTD., mokes no representa	tion or warranty, exce	unster, IN 46321 essed or implied, with
respect to the merchantobility or fit	incos di illis lattil lot all illi	ictives use of pulpose.			