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STATE OF INDIANA  
LAKE COUNTY  
FILED  
DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER.  
99 OCT 26 11:10:38

WARRANTY DEED

PETER BENJAMIN

THIS INDENTURE WITNESSETH, That DAVID A. KALLAS AND DARLEEN J. KALLAS, GRANTOR, Grantor of LAKE County in the State of INDIANA, CONVEYS AND WARRANTS to TED P. BRYAK AND JOLAN K. BRYAK, HUSBAND AND WIFE, of LAKE County in the State of INDIANA, as GRANTEE(S) in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in JASPER County, in the State of Indiana:

LOT 11 IN BLOCK 12 IN ELLENDALE 4TH ADDITION TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED JUNE 13, 1961 IN PLAT BOOK 34 PAGE 95, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 9344 ANTHONY PLACE  
HIGHLAND, IN 46322

UNIT NO. 16 KEY NO. 27-330-11

SUBJECT TO 1998 TAXES PAYABLE 1999, 1999 TAXES PAYABLE 2000 AND ALL REAL ESTATE TAXES DUE AND PAYABLE THEREAFTER.

SUBJECT TO EASEMENTS RESTRICTIONS AND COVENANTS OF RECORD, IF ANY.

Dated this 14TH day of October, 1999.

*David A. Kallas*  
DAVID A. KALLAS

*Darleen J. Kallas*  
DARLEEN J. KALLAS

STATE OF INDIANA  
COUNTY OF PORTER SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 14TH day of OCTOBER, 1999, personally appeared: DAVID A. KALLAS AND DARLEEN J. KALLAS, HUSBAND AND WIFE, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 01/12/08  
Resident of PORTER County

Signature *Tracie A. Kraszyk*  
Printed TRACIE A. KRASZYK, Notary Public

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_ SS:

Before me, the undersigned, a Notary Public in and for said County and State, this \_\_\_\_\_ day of \_\_\_\_\_, 1999, personally appeared: \_\_\_\_\_ and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: \_\_\_\_\_  
Resident of \_\_\_\_\_ County

Signature \_\_\_\_\_  
Printed \_\_\_\_\_, Notary Public

This instrument prepared by PATRICK J. McMANAMA, Attorney at Law, Identification No: 9534-45

Return Deed To: GRANTEES - 9344 ANTHONY PLACE, HIGHLAND, IN 46322  
Send Tax Bills To: GRANTEES - 9344 ANTHONY PLACE, HIGHLAND, IN 46322

COMMUNITY TITLE COMPANY  
FILE NO. 18713 m

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e.p. *Comm*  
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