

LOAN NO.: 1008424-095

AFTER RECORDING MAIL TO:

100062032

99087893

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99 OCT 26 AM 10:38

MICHAEL W. CARTER  
RECORDER

# ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That FIRSTPLUS FINANCIAL, INC.

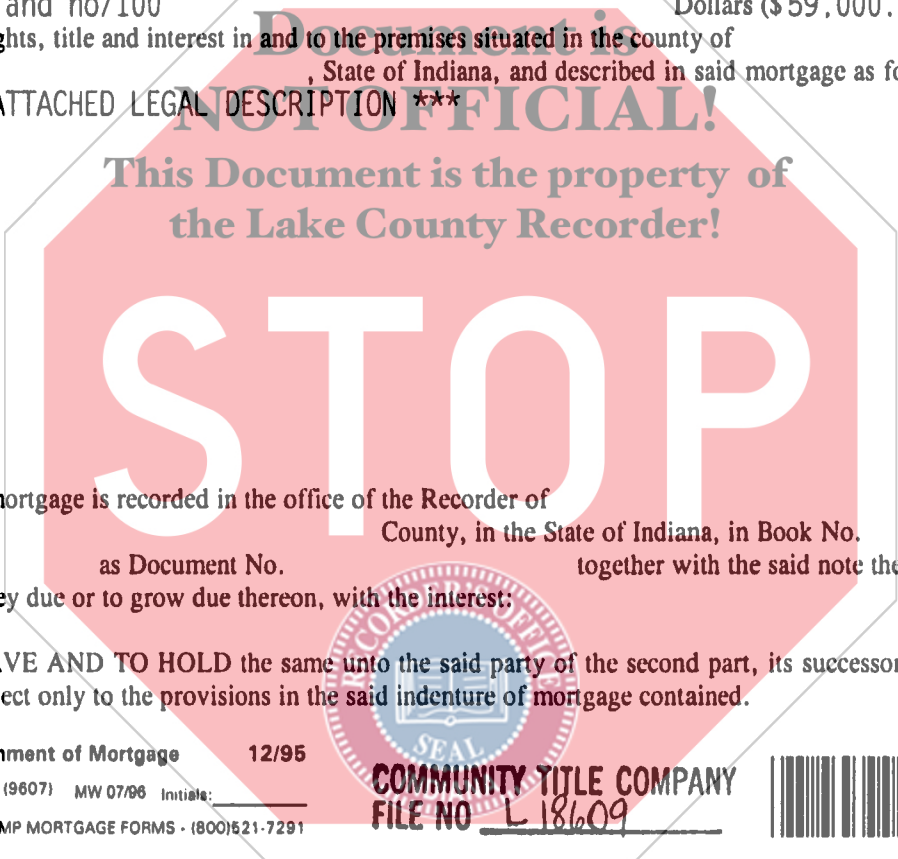
organized and existing under the laws of TEXAS, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto SUPERIOR BANK FSB

organized and existing under the laws of UNITED STATES, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 21st day of October, A.D. 1998, made by THELMA S. BAY, A SINGLE WOMAN

to it, securing the payment of one promissory note therein described for the sum of Fifty Nine Thousand and no/100 Dollars (\$59,000.00).

and all its rights, title and interest in and to the premises situated in the county of LAKE, State of Indiana, and described in said mortgage as follows, to-wit:

\*\*\* SEE ATTACHED LEGAL DESCRIPTION \*\*\*



which said mortgage is recorded in the office of the Recorder of LAKE County, in the State of Indiana, in Book No. at Page as Document No. together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95

VMP-995(IN) (9607) MW 07/96 Initials:

Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291

COMMUNITY TITLE COMPANY  
FILE NO L18609



14.00 E.P.  
Comm  
#109

LOAN NO. : 1008424-095

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by NICOLE MCGEE its CLOSER , and attested by

27th day of November , A.D. 1998

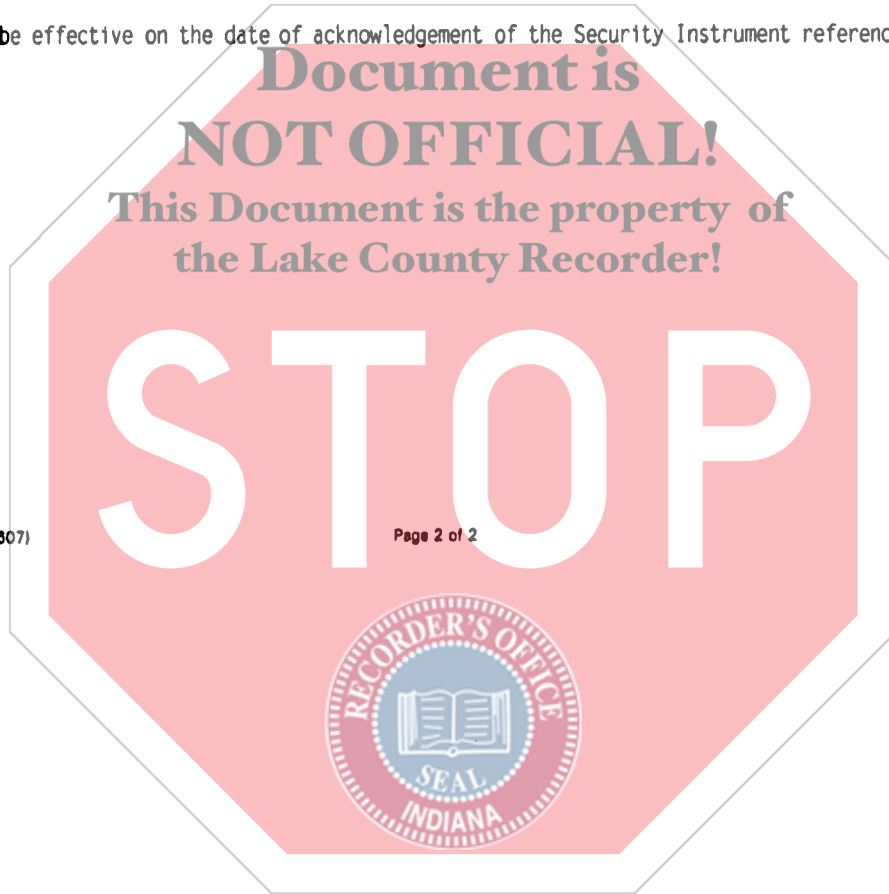
and its corporate seal to be hereunto affixed this FIRSTPLUS FINANCIAL, INC.

ATTEST: Tasha Percival  
TASHA PERCIVAL

By: Nicole McGee  
NICOLE MCGEE

This form was prepared by: JESICA JONES address:  
2500 LAKE PARK BOULEVARD, SALT LAKE CITY, UT 84120, tel. no.: (800) 987-7676

SEAL:  
Assignment to be effective on the date of acknowledgement of the Security Instrument referenced herein.



LMP-995(IN) (9007)

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Commonwealth/State of

District/County/Parish of

On this 27th day of

UTAH

SALT LAKE

November, 1998, before me, a Notary, personally appeared

NICOLE MCGEE

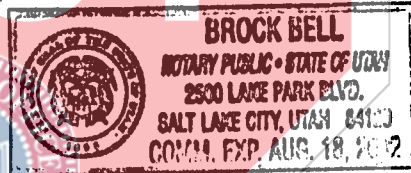
Document is NOT OFFICIAL!

to me personally known, who, being by me duly sworn (or affirmed), did say that he/she is the CLOSER of FIRSTPLUS FINANCIAL, INC. and that the seal affixed to the instrument is the corporate seal of the corporation (or association) by authority of its board of directors (or trustees), and NICOLE MCGEE

acknowledged the instrument to be the free act and deed of the corporation.

*Brock Bell*

UMP-11678 (9512)



ALL THAT PARCEL OF LAND IN LAKE COUNTY, STATE OF INDIANA, AS MORE FULLY DESCRIBED IN DEED DOC#725614, ID#26-33-97-26, BEING KNOWN AND DESIGNATED AS THE NORTH 27.5 FEET OF LOT 26 AND THE SOUTH 13.5 FEET OF LOT 27, BLOCK 7, FORD ROXANA ADDITION TO HAMMOND, SHOWN IN PLAT BOOK 20, PAGE 23.

