

PHH USMC #0009530759

STATE OF INDIANA

MORTGAGE RELEASE

PHH MORTGAGE SERVICES CORPORATION of New Jersey, does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage dated 05/19/1997 from ANTHONY S BRADLEY / / / , and now of record in BOOK PAGE Instrument No. 97032626 , in the LAKE County Clerk's Office, and the aforesaid Mortgage is fully and completely Released and Discharged, this 23 day of September , 1999

PHH MORTGAGE SERVICES CORPORATION

By: 

Its: Karen Ziegler, Vice President

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

Document is NOT OFFICIAL! COMMUNITY TITLE COMPANY FILE NO 18362-MV

This Document is the property of the Lake County Recorder!

The foregoing Release was acknowledged before me on this the 23 day of September , 1999 by Karen Ziegler, as Vice President, of PHH MORTGAGE SERVICES CORPORATION, on behalf of the corporation.

Heather West
Notary Public of New Jersey
My Commission Expires: 9/22/2003

My Commission Expires:




Heather West



NOTARY PUBLIC

99087876

This instrument prepared by:


SANDRA STONE
PHH US MORTGAGE CORPORATION
6000 Atrium Way
Mt. Laurel, NJ 08054

MO. COUNTY RECORDER

99 OCT 26 AM 10:36

STATE OF NEW JERSEY
LAKE COUNTY
FILED FOR RECORD

11:00 a.m.
Comm
580012