STATE OF INDIAN LAKE COUNTY FILED FOR NECCHA

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MORTIS W. CARTER RECORDER

Security Federal Bank, a FSB Attn: Bernie Vellutini P.O. Box 657 St. John, IN 46373 Acct. # 220158

## **RELEASE OF MORTGAGE**

THIS INDEBTEDNESS Secured by a Mortgage executed by
THEODORE J. POPLAWSKI, SUSAN POPLAWSKI, HUSBAND AND WIFE
to
SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED
STATES CORPORATION dated <u>JANUARY 10, 1994</u> for \$ <u>55,000.00</u> and recorded in Mortgage
Record No, Page No, Document No. <u>94004570</u> of the records of <u>LAKE</u> County, in
the State of <u>INDIANA</u> having been fully paid and discharged, such Mortgage is hereby declared fully
paid, satisfied and released this date AUGUST 17, 1999
Document is
SECURITY REDERAL BANK, a FEDERAL SAVINGS BANK OF LAKE COUNTY, ANDIANA
This Document is thous of of
the Lake JERRY SOMEZ, Asst. Vice President
ATTEST:
BY: (duina) Salec
EDWINA GOLEC, Asst. Vice President
STATE OF INDIANA )
) SS
COUNTY OF LAKE )
Before me, the undersigned, a Notary Public in for said County and State, personally appeared JERRY GOMEZ., Asst. Vice President and EDWINA GOLEC, Asst. Vice President of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and
as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE
COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to
thereto attached.
ALL ALL
Given under my hand and Notary Seal this date October 14, 1999
Burnly a pertia
BEVERLY A GRATTAN, Notary Public, Strain Str
County of Residence: Lake
My Commission Expires: APRIL 14, 2000
This instrument prepared by: JERRY GOMEZ, Asst. Vice President
LOT 10, BLOCK 1, MUNSTER MANOR ADDITION TO THE TOWN OF MUNSTER, AS SHOWN IN PLAT
BOOK 46, PAGE 8, IN LAKE COUNTY, INDIANA.

HOLD FOR FIRST AMERICAN TITLE F89374

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