STATE OF INDIAN.
LAKE COUNTY FILED FOR RECORE

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RECORDER

## SATISFACTION OF MORTGAGE

Loan No: 16661

THIS CERTIFIES, that a certain mortgage executed by Judith Ann Leslie, Individually, to BANK CALUMET, National Association, Hammond, Indiana, dated the 23rd day of July, 1997, in the amount of \$88,000.00 and recorded as Document Number 97049828, in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

Lot 67, Sheraton Gardens 2nd Addition to the Town of Griffith, as shown in Plat Book 32, Page 89, in Lake County, Indiana. a/k/a 1029 Jay Street, Griffith, Indiana 46319

IN WITNESS WHEREOF, the said BANK CALUMET, National Association has caused this instrument to be signed by its Assistant Vice President and Loan Administration Manager, and its corporate seal to be hereunto affixed and attested by its Vice President, this 31st day of August, 1999.

ATTEST:

UMET, National Association

te the Lake County Russel

Bernadette M. Ziol

Assistant Vice President

Loan Administration Manager

Vice President

Diane H. Sobota

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 31st day of August, 1999, personally appeared Bernadette M. Ziol, Assistant Vice President and Loan Administration Manager and Diane H. Sobota, Vice President, of BANK CALUMET, National Association, Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires: 09/15/06

This instrument Prepared by:

Bernadette M. Ziol

Assistant Vice President

Loan Administration Manager

WITNESS MY HAND and official seal.

Cynthia Bahena

Lake County

**Notary Public** 

Hohman Ave.

lantmond, IN 46320

HOLD FOR FIRST AMERICAN TITLE F29540