

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99087842

99 OCT 26 AM 10:11

MORRIS W. CARTER
RECORDER

AMERICAN
GENERAL
FINANCE

RELEASE OF MORTGAGE

This certifies, that a certain mortgage executed by JAMES MECHA
of the City of HAMMOND, County of LAKE State of IN to

AMERICAN GENERAL FINANCE, INC
808 CEDAR PARKWAY SCHERERVILLE, IN 46375
SCHERERVILLE, IN 46375

County, LAKE, on 7-22-97, securing the principal sum, of \$ 10,747.44
and duly recorded in Mortgage Book 97048 Page 211, in the Office of the LAKE

County, INDIANA has been fully paid and satisfied, and same is hereby released
IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized offices this 14TH day of OCTOBER, 1999.

AMERICAN GENERAL FINANCE, INC
By *Michael J. Petrunich*

Branch Manager and Attorney-in-Fact

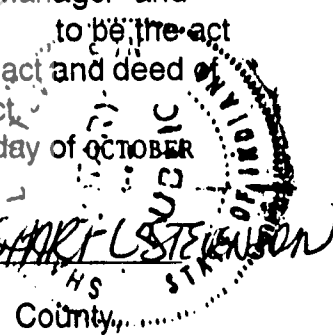
STATE OF INDIANA
COUNTY OF LAKE

)
) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does
hereby certify that the foregoing Release was this day produced to me in said County and
State and acknowledged by MICHAEL J. PETRUNICH Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC to be the act
and deed of AMERICAN GENERAL FINANCE, INC, and the act and deed of
MICHAEL J. PETRUNICH, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 14TH day of OCTOBER
1999.

My Commission expires: 10/23/00
Shari L. Stinson
Notary Public, LAKE
State of INDIANA



This instrument was prepared by
DAWN R. STILLWELL

Dawn R. Stillwell
(Signed)

070-00173 (10-27-97) UN2531

HOLD FOR FIRST AMERICAN TITLE

F 30227

10-26-99