STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99087837

99 OCT 26 AM 10: 11

MICHAEL B. CARTER
RECORDER

PARTIAL RELEASE OF MORTGAGE

THIS IS TO CERTIFY that a certain Mortgage executed by John Rosmanitz Builders, LLC, to CITIZENS FINANCIAL SERVICES, FSB, a United States Corporation, for the sum of Four Hundred Sixty Eight Thousand Dollars ($468,000.00) dated January 29, 1998, and recorded in Lake County on February 4, 1998 as Document No. 98008001 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Lot 68 in the Meadows of Dyer, Phase Three A, an addition to the Town of Dyer, as shown in Plat book 83, page 84, in the Office of the Recorder of Lake County, Indiana.

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this October 15, 1999.

CITIZENS FINANCIAL SERVICES, FSB

ATTEST:

Natalie D. Kaluf

Natalie D. Kaluf, Assistant Secretary

Tina Margeas

Tina Margeas, Assistant Vice President

Acknowledgment:

STATE OF INDIANA }
} SS:
COUNTY OF LAKE }

Before me, the undersigned, a Notary Public in and for said County, this October 15, 1999, personally appeared Natalie D. Kaluf and Tina Margeas personally known to me to be the Assistant Secretary and Assistant Vice President, respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Angela Dowell-Lott

Angela Dowell-Lott, Notary Public

My Commission Expires: 04/26/08
County of Residence: Lake

THIS INSTRUMENT PREPARED BY:
David O. Loo, Assistant Vice President
Citizens Financial Services, FSB
707 Ridge Road Munster IN 46321

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MR3-500-10/84

HOLD FOR FIRST AMERICAN TITLE

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