STATE OF MOVE LAKE COUNTY FILED FOR MICCORD

99087809

99 OCT 26 AM 10: 09

MONTER OF CARTER RECORDER

S	SATISFACTION OF MORTGAGE
This Certifies, 7	That a certain Mortgage executed by
BENI T BERES	
	DOCTOR PEOPLES BANK SB
9204 COLUMBIA AVENU	E, MUNSTER, IN 46321 FICIAL
onday o	MARCH 1993 , calling for \$ 25,000.00 and recorded
in Mortgage Record No.	23021764 pageake Coulake Recorder! County,
State of INDIANA , h	as been fully paid and satisfied, and the same is hereby released.
WITNESSMY	hand and seal , this 20TH day of OCTOBER ,1999 PEOPLES BANK SB WIDT DANIEL W MOSER, VICE PRESIDENT FOR HOUSING FINA
State of INDIANA	,LAKE County, SS: Before me, the undersigned, a Notery Public in and for said20TH
	day ofOCTOBER,1999 ,DANIEL W MOSER,
2 an 10.	VICE FREGIOENT FOR MODELING FARMICE
The second of th	Witness my Hand and official seal Notary Public
	My Commission expires 01/01/2008 RESIDENT OF LAKE COUNTY
This instrument	JAMES P LEHR, ASSISTANT VICE PRESIDENT, CONSUMER LENDI
9(0 (9705)	

LOT 29 IN LAMBERT SCHOON'S 1ST ADDITION TO MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 29, PAGE 97, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

HOLD FOR FIRST AMERICAN THITLELE

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