

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99087779

99 OCT 26 AM 9:50

MORRIS W. CARTER  
RECORDER

**ASSIGNMENT OF MORTGAGE**

C199005066 LO

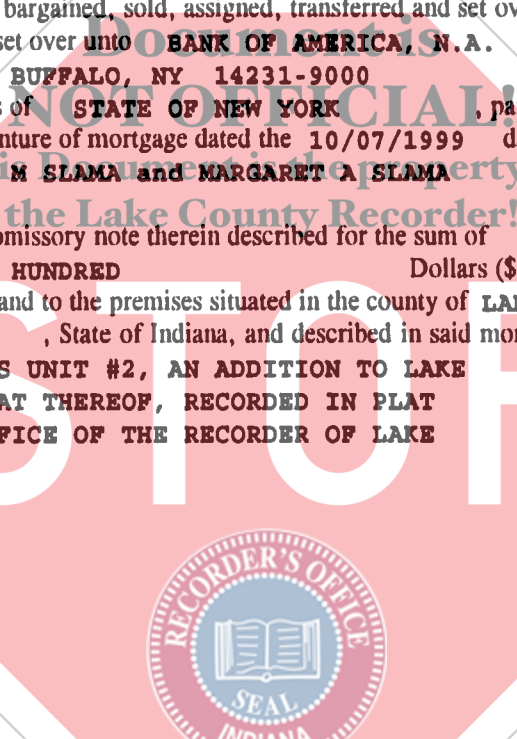
KNOW ALL MEN BY THESE PRESENTS That **SECURITY FEDERAL BANK, FSB**

organized and existing under the laws of **THE UNITED STATES**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto **BANK OF AMERICA, N.A.**

**205 PARK CLUB LANE, BUFFALO, NY 14231-9000**

organized and existing under the laws of **STATE OF NEW YORK**, party of the second part, its successors and assigns, a certain indenture of mortgage dated the **10/07/1999** day of **A.D.**, made by **JAMES M SLAMA and MARGARET A SLAMA**

to it, securing the payment of one promissory note therein described for the sum of **SIXTY EIGHT THOUSAND NINE HUNDRED** Dollars (**\$ 68,900.00**), and all its rights, title and interest in and to the premises situated in the county of **LAKE**



This Document is the property of the Lake County Recorder!

**LOT 47 IN BRUNSWICK ESTATES UNIT #2, AN ADDITION TO LAKE COUNTY, INDIANA, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 51 PAGE 49, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the State of Indiana, in Book No. **99083934** at Page **12** as Document No. **# 99083934** together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95

995(IN) (9807) Initials: \_\_\_\_\_



12.00  
mc  
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IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Kay Wagman, its Assistant Vice President, and attested by Catherine M. Mertens, its Assistant Vice President and its corporate seal to be hereunto affixed this 21st day of October, 1999, A.D.

ATTEST:

Catherine M. Mertens

By: Kay Wagman

Catherine M. Mertens, Asst. Vice Pres. Kay Wagman, Asst. Vice President  
 This form was prepared by: SECURITY FEDERAL BANK, FSB address: 9321 WICKER AVE.  
 ST. JOHN, IN tel. no.: 1-219-365-4344

State of Indiana  
 County of Lake

This instrument was acknowledged before me on October 21st, 1999  
 by Kay Wagman, Assistant Vice President and Catherine M. Mertens, Assistant Vice President  
 as Officers of Security Federal Bank, a F. S. B.

Commission Expires: 11-14-2000



Beverly A. Grattan  
 Beverly A. Grattan, Notary Public