STATE OF MDIA ... LAKE COUNTY FILED FOR RECOR:

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MORRIS W. CARTER ASSIGNMENT OF MORTGAGE ER

FOR VALUE RECEIVED, Eagle Mortgage Company, hereby sells, assigns, transfers and sets
over without recourse upon it to SECURITY FEDERAL BANK, A F.S.B.,
9321 WICKER AVE., ST. JOHN, IN 46373
the real estate mortgage executed by CITIZENS FINANCIAL SERVICES, FSB, AS TRUSTEE UNDER TRUST DATED AUGUST executed by CITIZENS FINANCIAL SERVICES, FSB, AS TRUSTEE 11 1999 AS TRUST NUMBER dated the 19TH day of *OCTOBER 25, 19 99, recorded in Mortgage Record 2400400 page in the Office of the Recorder of
in Mortgage Record 2400400 page in the Office of the Recorder of
LAKE County, Indiana and covering the following described real estate in
said county, to wit: * as Noc # 9887523
UNIT 1, BUILDING C, BARNES HERITAGE ESTATES TOWNHOMES CONDOMINIUM, A HORIZONTAL
PROPERTY REGIME, AS CREATED IN DECLARATION RECORDED JUNE 7, 1995, AS DOCUMENT
NO. 95032106 AND FIRST AMENDMENT TO DECLARATION RECORDED AUGUST 1, 1995 AS
DOCUMENT NOS. 95043077 AND 95043075, AND SECOND AMENDMENT TO DECLARATION
RECORDED AUGUST 30, 1995, AS DOCUMENT NO. 95050974 AND IN AMENDMENT TO THE
CERTIFICATE OF CORRECTION RECORDED SEPTEMBER 27, 1995 AS DOCUMENT NO. 95058351,
AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 78 PAGE 87, IN THE OFFICE OF THE
RECORDER OF LAKE COUNTY, INDIANA, AND THE UNDIVIDED INTEREST IN THE COMMON
ELEMENTS APPERTAINING THERETO.
NOT OFFICIAL
MOI OFFICIAL:
together with the note and all other obligations secured by said mortgage, Eagle
Mortgage Company covenants that there is now owing upon said mortgage and note
secured thereby the principal sum of \$ 34,000.00 Record together with interest
thereon at the rate of 8.250 percent, per annum from the 19TH day of
OCTOBER , 19 99, and that it has not extended the time for the performance
of, or otherwise modified any of the covenants, provisions and terms contained in,
said mortgage or the note secured thereby, and that it has not encumbered said
mortgage in any manner by prior assignment or otherwise.
IN WITNESS THEREOF, Eagle Mortgage Company executes this instrument the 19TH day
of OCTOBER 19 99
EAGLE MORTGAGE COMPANY
By: Attrice Trice
Janice Price, Secretary
ATTEST:
I SEAL I
MOLANA JULI
Wohli. Hung
Wayne W Hurt, Vice President
State of Indiana) SS:
County of Lake) 55:
Defense as the unlessed and National Public de efenced de Courte and Chate Alde
Before me, the undersigned Notary Public in aforesaid County and State this
19TH day of OCTOBER , 19 99 , personally appeared Janice Price
and Wayne A. Hurt, to me known to be the Secretary and Vice President, respectively,
of Eagle Mortgage Company and acknowledged the execution of the above and foregoing
assignment of mortgage for and on behalf of said Eagle Mortgage Company, and that
they are authorized to do so.
Hala M. Janank
Tilda W. Tanana
Linda M. Toporek Notary Public My Commission Expires: 02/25/08
County of Postdoness Take
County of Residence: Lake

This instrument was prepared by: <u>J. Gregory Price</u>, <u>President</u>

10 hr