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STATE OF INDIAN LAKE COUNTY FILED FOR RECOIL

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99 OCT 26 AM 9: 16 TOR TAXATION SUBJECT TO MORALS VV. CANTER RECORDER OCT 25 1555

Mail Tax Bill To: 3026 - 172ND STREET HAMMOND, INDIANA 46323

PETER BENJAMIN LAKE COUNTY AUDITOR

WARRANTY DEED

WITNESSETH I that SHERRY JO STUTE, INDENTURE Evansville, Indiana

CONVEYS AND WARRANTS TO ANTHONY G. HILL AND MARIANNE T. SCHRIVER, as tenants in common, teach as to an undivided one-half (1/2) interest, of Lake County, State of Indiana, for and in consideration of the sum of TEN (\$10.00) DOLLARS, and other good and valuable consideration, the receipt of which is hereby acknowledged, the following Real Estate in Lake County, State of Indiana, to wit:

Lots 19 and 20, Stafford and Trankle's Grove Addition, in the City of Hammond, as per plat thereof, recorded in Plat Book 5, page 20, in the Office of the Recorder of Lake County, Indiana

Commonly known as: 935 Michigan Street, Hammond, IN

Key # 36-138-14 and 15

This conveyance is made subject to:

- The terms, covenants, easements, limitations restrictions contained in any instrument of record affecting the use or occupancy of said real estate;
- 2. All applicable subdivision, building and zoning laws of the governmental bodies having jurisdiction of the above described realty;
- Real Estate taxes for the year 1998, payable in 1999 and subsequent years;

Roads and highways, streets and alleys;

- Limitation by adverse use, fences and/or other established boundary lines;
 - 6. Easements, if any, for established ditches and/or drains.

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IN WITNESS WHEREOF, I have hereunto set my hand and seal on this Warranty Deed this 20 day of 1999.

Docume sterry Jo STUTE

NOT OFFICIAL!

STATE OF INDIANA his Document is the property of COUNTY OF LAKE the Lake County Recorder!

Before me, the undersigned, a Notary Public in and for said County and State, this 20TH day of OCTOBER , 1999, personally appeared the within named SHERRY JO STUTE and acknowledged the execution of the foregoing Deed as her free and voluntary act.

In Witness Whereof, I have hereunto subscribed my name and affixed my official seal.

THOMAS G. SCHILLER
Notary Public

My Commission Expires:

JUNE 07, 2000

County of Residence: LAKE

This Instrument Prepared By:

WILLIAM J. CUNNINGHAM #3471-45 HILBRICH, CUNNINGHAM & SCHWERD 2637 - 45th Street Highland, IN 46322 Phone: (219) 924-2427