99087611

STAND COUNT

99 OCT 26 AM 8: 47

OT OFFICIAL

Corporation Assignment of

Real Estate Mortgage Document is the property of the Lake County Recorder!

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:
NORWEST MORTGAGE, INC.
A CALIFORNIA CORPROATION
800 LASALLE AVENUE, SUITE 1000
MINNEAPOLIS, MN 55402

PREPARED BY: Sarah Bundy
AND WHEN RECORDED MAIL TO

Precedent Montgage Company 9525 Delegates Row, Suite 100 Indianapolis, IN 46240 PFC Loan #: 01218534

PIN.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 7/14/99 , executed by FIDEL A.HERRERA & JUDITH G.HERRERA, HUSBAND & WIFE, AKA AS JUDITH GARIBAY TO EAGLE MORTGAGE COMPANY ASSIGNED 10

Precedent Mortgage Company, a corporation organized under the laws of INDIANA and whose principal place of business is 9525 Delegates Row, Suite 100, Indianapolis, Indiana 46240, and recorded in liber page(s) and/or document # 97059936 LAKE County Records.

State Of INdescribed hereinafter as follows:

THE NORTH 73 FEET OF THE EAST 313 FEET OF THE WEST 660 FEET OF THE NORTH 146.66 FEET OF THE SOUTH 1155.78 FEET OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SETION 28, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN THE TOWN OF HIGHLAND, LAKE COUNTY, INDIANA.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrue under said Real Estate Mortgage.

By: Mark Turner

Precedent Mortgage Company

Attested By: Sarah Bundy
Precedent Mortgage Company

STATE OF INDIANA, COUNTY OF MARION

On 7/29/99 for value received, a Notary Public in and for said County and State, personally appeared Mark Turner, known to me to be the Supervisor, Post Closing, and attested by Sarah Bundy, which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said Corporation; the said instrument was signed and sealed on behalf of said Corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said Corporation.

Notary Public Lypn Conner

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\_\_ resident of Hamilton County

My Commission Expires: 7-7-07

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