

WHEN RECORDED, MAIL TO:

Record and Return to: *Prepared by*
Emerald Mortgage Assistance Co.
1099 18th Street, Suite 1600
Denver, CO 80202
XPFU391-067-0112

99087543

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99 OCT 25 AM 10:16

MORRIS W. CARTER
RECORDER

Order No. 985380-03
Escrow No.
Loan No. CHI3930FAND

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned BNC MORTGAGE, INC.

("Assignor")

whose principal place of business is P.O. BOX 11959
SANTA ANA, CALIFORNIA 92711-1959

hereby grants, assigns and transfers to **AURORA LOAN SERVICES, INC.**

("Assignee")

whose principal place of business is **601 5th AVENUE, SCOTTSBLUFF, NE 69361**

all of Assignor's right, title and interest in, to and under that certain Mortgage dated **FEBRUARY 23, 1998**
executed and delivered by **HENRY W. FANDREI AND JANET FANDREI**

to **BNC MORTGAGE, INC., A CALIFORNIA CORPORATION**

, as mortgagor,

, as mortgagee,

and recorded either

concurrently herewith; or

as Instrument No. **98016156** on **3/5/1998** in book _____, page _____

in the Official Records in the Recorder of Deeds office of **LAKE** County,
INDIANA, describing land therein as:

LOT 13, LAWNDALE GARDENS, 6TH ADDITION IN THE TOWN OF GRIFFITH, AS SHOWN IN PLAT BOOK 35, PAGE 6, IN LAKE COUNTY, INDIANA. COMMONLY KNOWN AS 1148 GLENWOOD AVE., GRIFFITH, IN 46319

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage to be executed as of the _____ day of _____

STATE OF CALIFORNIA
COUNTY OF ORANGE SS.

On **MAR 02 1998** before me,
Michele Bedell
personally appeared

JAMIE LANGFORD
ASST. VICE PRESIDENT..

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Michele Bedell*

(This area for official notarial seal)

BNC MORTGAGE, INC., A CALIFORNIA CORPORATION

Jamie Langford
JAMIE LANGFORD
ASST. VICE PRESIDENT

(Seal)
MICHELE BEDELL
COMMISSION #1134834
Notary Public - California
ORANGE COUNTY
My Commission Expires
APRIL 18, 2001

This instrument prepared by:

RECORD FIRST

10.00
E.P.
12402