

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99087479

99 OCT 25 AM 9:15

RECORD AND RETURN TO:
CENDANT MORTGAGE CORPORATION
6000 ATRIUM WAY, PO BOX 5449
MT LAUREL, NJ 08054
AGENCY POOL#: E00629
ID: 460120092

ASSIGNMENT OF DEED
OF TRUST OR MORTGAGE

MORTGAGE # 0275531
NAME BRAND
STATE OF : IN
COUNTY OF: LAKE
HOMESIDE #: 111602298
MIN #: 100020000002736316

KNOW ALL MEN BY THESE PRESENTS, THAT * CENDANT MORTGAGE CORPORATION 6000 ATRIUM WAY, MT LAUREL, NJ 08054 A NEW JERSEY, CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

AS NOMINEE FOR HOMESIDE LENDING INC., ITS SUCCESSORS AND ASSIGNS

P.O. BOX 2062 FLINT, MICHIGAN 48501-2062

MERS PHONE: 1-888-679-6377

THAT DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

DEED OF TRUST OR MORTGAGE DATED: 98/11/09

AMOUNT: \$70,000.00

EXECUTED BY: RICHARD W.

BRAND

PAULA J

BRAND

CLERKS FILE OR INSTRUMENT NO: 98090956

RECORDED DATE: 981117

BOOK:

VOLUME:

PAGE:

ADDRESS: 211

TERRACE DR

HAMMOND

LAKE

IN 46321

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE

- * FORMERLY DOING BUSINESS AS US MORTGAGE CORPORATION
- * FORMERLY DOING BUSINESS AS PHH US MORTGAGE CORPORATION
- * FORMERLY DOING BUSINESS AS PHH MORTGAGE SERVICES CORPORATION

DATED: 09/14/99

WITNESSED BY :

REGINA HUSBAND

PREPARED BY :

DEBBIE PREWITT
6000 ATRIUM WAY
MT LAUREL, NJ 08054

*CENDANT MORTGAGE CORPORATION
6000 ATRIUM WAY
MT LAUREL, NJ 08054

BY MELISSA SIEGEL
ASSISTANT VICE-PRESIDENT

KAREY BRYDGES
ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON

ON 09/14/99 , BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED MELISSA SIEGEL AND KAREY BRYDGES PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

Candace Bugsch
NOTARY PUBLIC

CANDACE BUGSCH
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 3/10/2003

12:00 pm

586586

Chicago Tide Insurance Company

99000066

99 09 09 8:56:00

99 NOV 17 AM 9:47

[Space Above This Line For Recording Data]

LOAN NUMBER: 0273631 H500653 LD
200
460120092

ORIGINAL

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on NOVEMBER 09TH, 1998. The mortgagor is RICHARD W. BRAND, PAULA J BRAND ~~NEW~~ ("Borrower"). This Security Instrument is given to PHH MORTGAGE SERVICES CORPORATION, which is organized and existing under the laws of NEW JERSEY, and whose address is 6000 ATRIUM WAY MT. LAUREL NEW JERSEY 08054 ("Lender"). Borrower owes Lender the principal sum of SEVENTY THOUSAND AND 00/100 Dollars (U.S. \$70,000.00). This debt is evidenced by Borrower's Note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on DECEMBER 01ST 2013. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in LAKE County, Indiana:

BEING MORE PARTICULARLY DESCRIBED ACCORDING TO A LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

BEING COMMONLY KNOWN AS 211 TERRACE DRIVE HAMMOND IN 46321

BEING THE SAME PREMISES CONVEYED TO Richard W. Brand and Paula J. Brand, husband and wife BY DEED DATED 1-21-87 AND RECORDED IN THE 1-29-87 COUNTY RECORDER'S OFFICE IN DEED BOOK PAGE ** THIS IS A FIRST AND PARAMOUNT MORTGAGE LIEN ON THE ABOVE DESCRIBED PREMISES. **DOCUMENT NO. 899286

PREPARED BY:
KATHY MASPOLLO

Kathy Maspollo

THIS DOCUMENT IS BEING RE-RECORDED TO COMPLETE THE DEED INFORMATION ABOVE LEGAL DESCRIPTION:

LOT 8, SCHOON'S SOUTH VIEW FIRST ADDITION TO MUNSTER, IN THE TOWN OF MUNSTER, AS SHOWN IN PLAT BOOK 30, PAGE 1, IN LAKE COUNTY, INDIANA.

DRAWER #30

which has the address of 211 TERRACE DR, HAMMOND, Indiana 46321 ("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited