

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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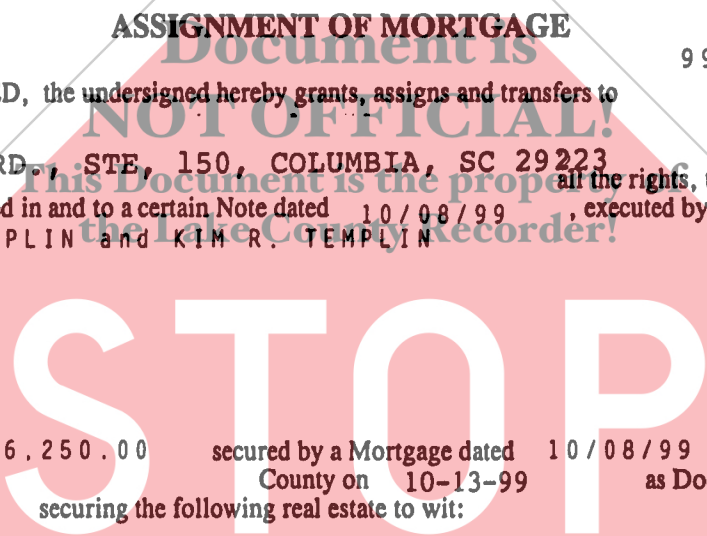
MORRIS W. CARTER
RECORDER

Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60523

ASSIGNMENT OF MORTGAGE

99040390

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
RBMG, INC.
7909 PARKLANE RD., STE, 150, COLUMBIA, SC 29223
all the rights, title and
interest of the undersigned in and to a certain Note dated 10/08/99, executed by
DAVID T. TEMPLIN and KIM R. TEMPLIN



in face amount of \$ 166,250.00 secured by a Mortgage dated 10/08/99 and
recorded in LAKE County on 10-13-99 as Document No. 99084244
securing the following real estate to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF
COMMONLY KNOWN AS: 1261 CENTER ROSS ROAD CROWN POINT IN 46307

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its
ASSISTANT VICE PRESIDENT this 12th day of October
1999
CASBANC MORTGAGE, INC.

BY: Alan J. Cann
ALAN J. CANN
ASSISTANT VICE PRESIDENT

STATE OF INDIANA)
COUNTY OF LAKE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that
ALAN J. CANN, personally known to me to be the ASSISTANT VICE PRESIDENT
of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledge that as such
ALAN J. CANN signed and delivered the said instrument
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act
and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 12th day of October, 1999
Commission expires:

Martha F. Ornelas
Notary Public

MARTHA F. ORNELAS
NOTARY PUBLIC STATE OF INDIANA
PORTER COUNTY
MY COMMISSION EXPIRES 6/03/07

12.00
E.P.
T.

TICOR TITLE INSURANCE
Crown Point, Indiana

99 206413

2

LEGAL DESCRIPTION OF PROPERTY

Borrower Name: DAVID T. TEMPLIN

Property Address: 1261 CENTER ROSS ROAD
CROWN POINT, IN 46307

Loan Number: 99040390

Date: October 8, 1999

Property Description:

LOT 3 IN BROOKSIDE PHASE NO. 1, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 79 PAGE 96, AND AMENDED BY CERTIFICATE OF CORRECTION RECORDED JULY 19, 1999 AS DOCUMENT NO. 96048147 AND BY CERTIFICATE OF CORRECTIVE AMENDMENT RECORDED JANUARY 28, 1997 AS DOCUMENT NO. 97005339, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



PARCEL ID #9-495-3
4034 (8901).01 MW 01/99

UNIT NO. 23
VMP MORTGAGE FORMS - (800)521-7291

1/99