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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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MORRIS W. CARTER
RECORDER

ASSIGNMENT OF NOTE AND MORTGAGE

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FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to COUNTRYWIDE HOME LOANS, INC., 155 N. LAKE AVENUE, MS 35-51, PASADENA, CA 91101 that certain mortgage executed by RANDALL L. POTTS AND KATHERINE M. POTTS HUSBAND AND WIFE as Mortgagor, to City Mortgage, Inc., as Mortgagee, dated September 30th, 1999 conveying the following described real estate, to wit:
LOT 7 IN FRED DEUTSCH ADDITION TO MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 31 PAGE 67, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

99206273

TICOR TITLE INSURANCE
Crown Point, Indiana

ADDRESS: 8744 GREENWOOD AVENUE
MUNSTER, IN 46321

PARCEL #: 28-174-7 UNIT NO.: 18

and recorded in the Recorder's Office of LAKE as Document No. 99081657



County, State of IN together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this 30th day of September, 1999

City Mortgage, Inc.

Wendy K. Costino
WENDY K. COSTINO, VICE PRESIDENT

ATTEST:

Eric Thompson
ERIC THOMPSON, ASSISTANT SECRETARY

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STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 30th day of September, 1999

Betty M. Christianson
NOTARY PUBLIC
the Lake County Recorder

My Commission Expires: 5-19-03



This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #18, Calumet City, IL 60409.

Return

