STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

99087467

99 OCT 25 AM 9: 12

Prepared by & return to: ALAN J. CANU RECORDER CasBanc Mortgage, Inc. 1315 W. 22nd St., Suite 100

ASSIGNMENT OF MORTGAGE

99040376

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORTH AMERICAN MORTGAGE COMPANY 1301 HUDSON LANE, MONROE, LA 71201

interest of the undersigned in and to a certain Note dated 09/29/99 , executed by MICHAEL J. BODO the Lake County Recorder!

50.00 secured by a Mortgage dated 09/29/99 County on 09/8/99 as D securing the following real estate to wit: in face amount of \$ 73, 150.00 as Document No. 990833349 recorded in LAKE

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF COMMONLY KNOWN AS: 1967 VIGO STREET LAKE STATION IN 46405

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its ASSISTANT VICE PRESIDENT this 5th day of 0ctob 5th day of October

1999.

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CASBANC MORTGAGE, INC.

Oak Brook, IL 60523

ASSISTANT VICE PRESIDENT

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that FLAN, J. CANN, personally known to me to be the ASSISTANT VICE PRESIDENT of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appreared before me this day in person and severally acknowledge that as such

ALAN J. CANN signed and delivered the said instru

signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 5th day of 0ctober, 1999

Notary Public

MARTHA F. ORNELAS

NOTARY PUBLIC STATE OF INDIANA PORTER COUNTY MA COMMISSION EXPIRES 8103/01

## LEGAL DESCRIPTION OF PROPERTY

Borrower Name: MICHAEL J. BODO Property Address: 1967 VIGO STREET LAKE STATION, IN 46405

Loan Number:99040376 Date: September 29, 1999

**Property Description:** 

This Document is the property of the Lake County Recorder!



PARCEL ID #20-156-42 AND 43

1/99