STATE OF INDIAMA LAKE COUNTY FILED FOR RECORD

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MORRIS W. CARTER RECORDER

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Eagle Mortgage Company, hereby sells, assigns, transfers and set over without recourse upon it to SECURITY FEDERAL BANK, A F.S.B 9321 WICKER AVE., ST. JOHN, IN 46373 the real estate mortgage, executed by JEFFREY R. ST. GERMAIN AND JULIANN ST. GERMAIN HUSBAND AND WIFE dated the 20TH day of OCTOBER, 19 99, recorde in Mortgage Record 9708/77/6 page in the Office of the Recorder of LAKE County, Indiana and covering the following described real estate in said county, to wit:
LOT 121 IN IMPERIAL HEIGHTS FOURTH SUBDIVISION, IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 37 PAGE 94, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
together with the note and all other obligations secured by said mortgage, Eagle Mortgage Company covenants that there is now owing upon said mortgage and note secured thereby the principal sum of \$ 110,000.00 , together with interest thereon at the rate of 8.375 percent, per annum from the 20TH day of OCTOBER , 19 99 , and that it has not extended the time for the performance of, or otherwise modified any of the covenants, provisions and terms contained in, said mortgage or the note secured thereby, and that it has not encumbered said mortgage in any manner by prior assignment or otherwise.
IN WITNESS THEREOF, Eagle Mortgage Company executes this instrument the 20TH day of OCTOBER, 19 99. EAGLE MORTGAGE COMPANY By: Antice Price, Secretary Wayne A. Hurt, Vice President
State of Indiana) County of Lake) SS: Before me, the undersigned Notary Public in aforesaid County and State this
20TH day of OCTOBER , 19 99 , personally appeared Janice Price and Wayne A. Hurt, to me known to be the Secretary and Vice President, respectively, of Eagle Mortgage Company and acknowledged the execution of the above and foregoing assignment of mortgage for and on behalf of said Eagle Mortgage Company, and that they are authorized to do so.
My Commission Expires: 02/25/08 County of Residence: Lake Notary Public

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