03991086 Loan #:

Prepared By: FIRST HOME MORTGAGE CORPORATION 950 NORTH ELMHURST ROAD MT. PROSPECT, IL 60056 And When Recorded Mail To: FIRST HOME MORTGAGE CORPORATION 950 NORTH ELMHURST ROAD MT. PROSPECT, IL 60056

STATE OF INDIAN LAKE COUNTY FILED FOR RECORD

99 OCT 25 AH 9: 09

MORRIS W. CARTER RECORDER

Space Above For Recorder's Use -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

OCUM EOAN NO. S 03991086

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS, INC.

99087437

P.O. BOX 660694, DALLAS, TX 75266-0694 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 10/19/99 Executed by SHANNON M. CAINE, DIVORCED NOT SINCE REMARRIED AND BRANDON E. CARROW, A SINGLE PERSON

FIRST HOME MORTGAGE CORPORATION

a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056 and recorded as Document No. by the County

Recorder of Deeds. State of Indiana described hereinafter as follows:

SEE ATTACHED

99087436

P.I.N.: 13-440-38,

Commonly known as: 1920 SILVER CREEK COURT, SCHERERY JULUE, IN 46307

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF

COOK **COUNTY OF**

First Home Mortgage Corporation

On 10/19/99 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI

known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and realed on behalf of said corporation-

pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of sald corporation

Notary Public

GINA

COOK

My Commission Expires: 10/09/02

VINCÉ MANGLARDI (

EXECUTIVE VICE PRESIDENT

Witness:

"OFFICIAL SEAL"

GINA L. VILCHES Notary Public, State of Illinois My Commission Expires 10/9/02

LEGAL DESCRIPTION RIDER

P.I.N.#: 13-440-38,

LOAN NO.:

03991086

SEE ATTACHED LEGAL DESCRIPTION



Part of Lot 4 in Springvale Farms Court "M", in the Town of Schererville, as per plat thereof, recorded in Plat Book 63, page 52, in the Office of the Recorder of Lake County, Indiana, and corrected by Certificate of Correction recorded April 2, 1990 as Document No. 092725, more particularly described as: Beginning at the Northeast corner of said Lot 4; thence North 71 degrees 00 minutes 04 seconds West, 56.84 feet; thence South 18 degrees 59 minutes 56 seconds West 95 feet, more or less to the Sputherly line of said Lot 4: thence South 71 degrees 00 minutes 04 seconds East, 21.72 feet, thence North 39 degrees 17 minutes 22 seconds East, 101.28 feet, more or less, to the point of beginning, commonly known as 1920 Silver Creek Court, Unit 4-3.



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