Please record and return to: First United Methodist Church
352 S. Main Street
Crown Point, In 46307

Phone: 219-663-1515

99087411

File with County Recorder if unincorporated and/or there are new trustees

RECORD OF TRUSTEES
NORTH INDIANA CONFERENCE
THE UNITED METHODIST CHURCH

STATE OF INDIANA **RE: BOARD OF TRUSTEES OF**

COUNTY OF Lake Crown Point, **INDIANA** First United Methodist **CHURCH**

Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder! STOP

I, Nancy J. Rubarts, the qualified and acting Recording Secretary of the Crown Point charge of the North Indiana Conference of the United Methodist Church do hereby CERTIFY that at the Annual Charge Conference of said organization held in accordance with the law and the canons of The United Methodist Church on the 19th day of October 19 99, the following were elected as members of the Board of Trustees of said Church to serve as is hereinafter provided:

Brent Stacks 20 02, Mitch Gibbs 20 02, Judy Pop 20 02

and as a result of said election the entire Board of Trustees and the expiration dates of their respective terms are as follows:

George Thrasher	Term Expires 20 00,	Leslie O. Fleming	Term Expires 20 00,
Del Kutemeier	Term Expires 20 00,	Leslie A. Fleming	Term Expires 20 01,
Jim Johnson	Term Expires 20 01,	Mary Steele	Term Expires 20 01,
Brent Stacks	Term Expires 20 02,	Mitch Gibbs	Term Expires 20 02,
Judy Pop	Term Expires 20 02,		

I further CERTIFY that under canons, rules and regulations of The United Methodist Church each Trustee serves until the end of the calendar year in which his/her term expires or until his/her successor is elected.

WITNESS my hand this 19th Day of October, 19 99.

_____ RECORDING SECRETARY

_____ PRESIDING OFFICER

RECORDER'S CERTIFICATION

This is to certify that the Trustees elected _____, 19___ for the _____ UNITED METHODIST CHURCH have been filed with the County Recorder of _____ County, State of Indiana.

Signed _____ *Recorder*
Date _____ *19*_____

This form to be recorded at County Court House and then sent to District Superintendent.

7/20/99bspp

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 99 OCT 25 AM 11:47 MICHAEL W. CARTER RECORDER

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