STATE OF INDIAM. LAKE COUNTY FILED FOR RECOND

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MORRIS W. CARTER RECORDER

SPACE ABOVE THIE LINE FOR RECORDER'S USE

## MORTGAGE RELEASE

1313375

KNOW ALL MEN BY THESE PRESENTS that a certain mortgage to secure the amount of \$26,936.00, is presently owned by UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS BANK who does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

JAMES W BYRLEY , AND JANICE G BYRLEY, HUSBAND AND WIFE, BOTH OF Original Mortgagor:

ADULT AGE

This Document is the property of Original Mortgagee: UNION FEDERAL SAVINGS BANK Recorder!

Dated: SEPTEMBER 30, 1988

Document #: 000437

Book #: Page #:

Recording Date: OCTOBER 03RD, 1988

County/City: Lake

Property Address: 4215 HENRY AVE HAMMOND

State: IN

Parcel Identification #: 263200420009

By: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS BANK

MICHAEL W. WALDMAN, VICE PRESIDENT

This release executed the 14TH day of OCTOBER, 1999.

State of Indiana)

County of Allen )

Before me, LINDA L. RUSS, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT of UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS SUCCESSOR BY MERGER TO UNION FEDERAL SAVINGS BANK who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation. WITNESS my hand and notarial seal this 14TH day of OCTOBER, 1999.

LINDA L. RUSS, Notary Public State of Indiana

LINDA/L. RUSS, Notary Public

Resident of Indiana

Expires: MAY 25, 2007

My Commission Expires\_ A Resident of Allen County

This instrument prepared by:

When recorded return to:

KAREN WILSON

Waterfield Mortgage Company

P.O. Box 1289

Fort Wayne IN 46897-0165