

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

RECORDING REQUESTED BY, AND  
WHEN RECORDED, MAIL TO:

WHEN RECORDED RETURN TO:  
NATIONWIDE RECORDING SERVICE  
17352 DAIMLER STREET, SUITE 200  
IRVINE, CA 92614  
DATAP-AMRSCO  
LN#: 0010058560

99087377

99 OCT 25 AM 8:39

MORRIS W. CARTER  
RECORDER

Loan No. 10038560

SPACE ABOVE THIS LINE FOR RECORDING DATA

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned ("Assignor"), does hereby grant, bargain, sell, assign, transfer and set over unto  
AMRESKO RESIDENTIAL MORTGAGE CORPORATION, A DELAWARE CORPORATION

("Assignee"),  
all of the Assignor's rights, title and interest in and to the property covered by that certain Mortgage DECEMBER 30, 1997  
, delivered to Assignor by FRED D. BURNETT, SR., MARRIED TO CANARY L. BURNETT

And recorded as Document Number 98055824 (or in Volume , Page ) of the Official Records of either the County  
Recorder or Registrar of Titles in the county Recorder's office of LAKE County, INDIANA  
, describing land therein as: LOT 9, BLOCK 10, JUNEDALE SUBDIVISION, IN THE CITY OF GARY, AS  
SHOWN IN PLAT BOOK 19, PAGE 3, IN LAKE COUNTY, INDIANA.

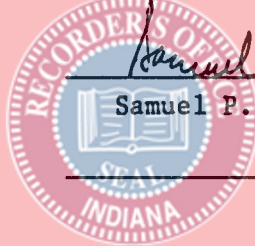
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights  
accrued or to accrue under said mortgage.

DATE: October 12, 1999

STATE OF Georgia  
COUNTY OF Cobb

On October 12, 1999, before me,  
Debra S. Fajay Notary Public,  
personally appeared Samuel P. Schultz  
Vice President of Mego Mortgage  
Corporation

MEGO MORTGAGE CORPORATION

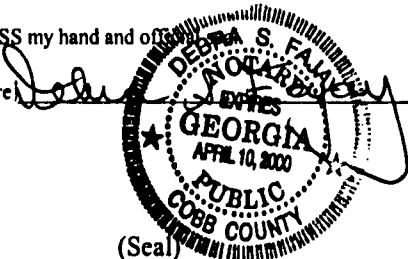


Samuel P. Schultz

personally known to me (or proved to me on the basis of  
satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledge to me  
that he/she/they executed the same in his/ her/their  
authorized capacity(ies), and that by his/her/their signature(s)  
on the instrument the person(s), or the entity upon behalf of  
which the person(s) acted, executed the instrument.

WITNESS my hand and office

Signature



(Seal)

10.00  
E.P.  
275 92916