

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99087370

99 OCT 25 AM 8:38

MORRIS W. CARTER  
RECORDER

**Recording Requested And Prepared By:**  
**Gary E. Thompson**  
ATLANTIC INTERNATIONAL  
MORTGAGE COMPANY  
2502 ROCKY POINT DRIVE, STE. 762  
TAMPA, FL 33607-1447

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE ONLY

TITLE: ASSIGNMENT OF MORTGAGE/DEED OF TRUST & SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS:

THAT We, Atlantic International Mortgage Company party 1 of the first part, in consideration of the sum of Ten Dollars, and other valuable considerations, received from or on behalf of HOUSEHOLD FINANCIAL SERVICES

Party 2 of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, assign, transfer, and set over unto said party 2 of the second part a certain MORTGAGE/DEED OF TRUST & SECURITY DEED bearing date the 22ND day of, APRIL, 1999 made by BERTHA I. CARPENTER, A SINGLE WOMAN in favor of ATLANTIC INTERNATIONAL MORTGAGE COMPANY, A FLORIDA CORPORATION and recorded in Official

Records Book Doc# 99036878 Page \_\_\_\_\_ of public records of LAKE County, State of INDIANA, on 4/30/99 in the amount of \$ 46,900.00 upon the following described piece or parcel of land, situated and being in said County and State to-wit:

563 JOHNSON ST., GARY, IN. 46402 - LOT 14, BLOCK 11, RESUBDIVISION OF GARY LAND COMPANYS THIRD SUBDIVISION, IN THE CITY OF GARY, AS SHOWN IN PLAT BK. 13, PG. 8, IN LAKE COUNTY, INDIANA.

A.P.N. : 44-144-15

ASSIGNED on \_\_\_\_\_ this day to Atlantic International Mortgage Company, BK. \_\_\_\_\_ PG. \_\_\_\_\_

In Witness Whereof, I have hereunto set my hand and seal on October 12, 1999.

Signed, sealed and delivered in the presence of:

ATLANTIC INTERNATIONAL MORTGAGE COMPANY

Witness Signature \_\_\_\_\_

Gary E. Thompson

Printed Name \_\_\_\_\_

Witness Signature \_\_\_\_\_

Kenneth Robinson

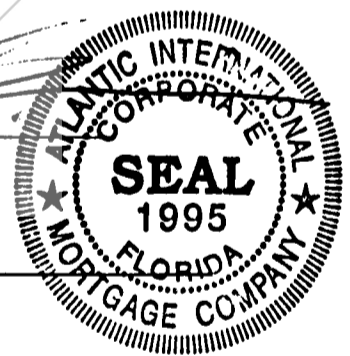
Printed Name \_\_\_\_\_

Signature \_\_\_\_\_

Adam Cline

Title \_\_\_\_\_

Senior Vice President

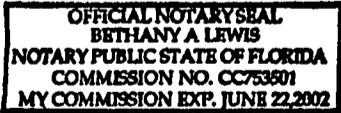


STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

On October 12, 1999 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Adam Cline known to me to be the Senior Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: Bethany A. Lewis

My Commission Expires 06/22/02.



I do certify that the precise residence of the within named assignee is:  
HOUSEHOLD FINANCIAL SERVICES  
961 WEIGEL DR.  
ELMHURST, IL. 60126

*[Handwritten Signature]*

10.00

E.P.  
1869