

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99087359

99 OCT 22 PM 3:41

MORRIS W. CARTER
RECORDER



**CERTIFICATE OF ASSUMED BUSINESS NAME
(All Corporations)**

State Form 30353 (R8 / 8-97)

State Board of Accounts Approved 1995

SUE ANNE GILROY
SECRETARY OF STATE
CORPORATIONS DIVISION
302 W. Washington St., Rm. E018
Indianapolis, IN 46204
Telephone: (317) 232-6576

Indiana Code 23-15-1-1, et seq.

INSTRUCTIONS:

- This certificate must also be recorded in the office of County Recorder of each county in which a place of business or office is located.
- FEES ARE PER ASSUMED NAME. Please make check or money order payable to: Indiana Secretary of State.
Please TYPE or PRINT.

FILING FEES PER CERTIFICATE:

For-Profit Corporation, Limited Liability Company	\$30.00
Not-For-Profit Corporation	\$26.00
Certificate - Additional	\$15.00

1. Name of Corporation, LLC or LP JOHN MALLE INSTRUCTION, INC.	2. Date of Incorporation / admission 10/12/99
3. Address at which the Corporation, LLC, LP will do business or have an office in Indiana. If no office in Indiana, then state current registered address (street address) 603 North Main Street	
City, state and ZIP code Crown Point, IN 46307-3233	
4. Assumed business name(s) (\$30.00 per name) John Mallee's Pro Style	
5. Principal office address of the Corporation, LLC, LP (street address) 603 North Main Street	
City, state and ZIP code Crown Point, IN 46307-3233	
6. Signature <i>John Mallee</i>	7. Printed name John Mallee

STATE OF INDIANA

COUNTY OF LAKE

Subscribed and sworn or attested to before me, this 22nd day of October, 1999

Notary Public *Edward P. Grimmer*
Edward P. Grimmer

My Notarial Commission Expires: 10/29/2001
My County of Residence is: Lake

This instrument was prepared by:
Edward P. Grimmer, Attorney at Law, Attorney No. 7311-45

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