STATE OF INDIANAL LAKE COUNTY FILED FOR RECORD

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This form has been prepared for use in the state of indiana. The selection of a form of instrument filling in blank spaces, striking out provisions, and insertion of special clauses, may constitute the practice of law which should fill be done by a lawyer.

Tax Key No. 25-44-6-3

Representative(s)	of the estate of	BENJAMIN	BUCKNER				· · · · · · · · · · · · · · · · · · ·
leceased. This es County, Indiana.	tate is pending a	s Cause Number <u>4</u>	5D03-9708-E	U-00163-0	in	Gary, Lake	
mark 1 or 2) . 🔼 convey(s)	to STAN	K. KING					of
Lak	е	County in the S	State ofIndi	ana	, for good a	nd sufficient consideration (m	nark 1.1, 1.2, or 1.3):
1.1 🗷 By ord	der of the Lake	Superior	County	Indiana, dated			
1.2 □ By vir	tue of the decer	dent's will. en a personal repres		FOR wal	IIU. RANSEE Indian	la law PILE	Ś
. 🔲 distribut	e(s) to		OTO	OCT 221	IAIşe	0012234000	, 0
 						n heir or nev see in unsuperv	sed administration
				ETER BENJA	Woorde	THE PER SECULAR	
ne following desc	ribed real estat	located in	Lake			LAKE COUNTY AU	DIKOR, Indians
as sho Record	wn in Pla	t Book 6, Pa e County, In	ge 15, reco	rded in the	Office of	City of Gary, of the ackson	
'his deed has be hereto.	Filed	in Open C	ourt [Dated this	3, ST do	ay of (Signature)	1999
		SEP 28 1999	EI,	NDIANA THE		(Name Printed or Typed)	
TATE OF INDIA	NA, COUNTY O	Jenn Marilda OF LIKE C INSERTA STREET COURT RO	ON 3 DUNLA	as Personal Rep	resentative(s).		
	_	CNIL DIVISION. 1 Notary Public, in (sallu anneared	,	
-	L. Lewis	i motury i uomo, in t	ina jor sala count	y una onue, person	oung appeares		
		the Estate	of Benjamin	Buckner		, deceased.	and acknowledg
he execution of	the foregoing de	ed.	,	1	L 100	29	-
	_	al this 31s		Lugusi	1 /77		
ly Commission	Expires: 3	<u>9-2007</u>		_ ′ ′ ′ ′ ′ ′ ′ ′ ′ ′ ′ ′ ′ ′ ′ ′ ′ ′ ′	_	4	
Caro	tom Publica)	ver		CAR	SOL (ped Name of No	OLVER Dublia)	
Signature of No	_			(гтишилу)	peu Name Vj M	mary ruone)	
esident ofL		County		1 114h Assa			10070-45
his instrument	prepared by: _	Gary, IN 464	W18, 2148 W	. IIth Ave.		Attorney at Law, Attorney N	b. 10070-43
AIL TO:		•		e C	OPYRIGHT, THE A	LLEN COUNTY INDIAND BAR ASSOC	ATION, INC. (REV. 21
STAN A	K. KING			EXAMINED AN	D APPROVI	ED James A	mark
9 /// /	PANT	STROET				JUDGE, LAKE SU	PERIOR OOU
2116 G GARY, -	1/1	MOU					
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